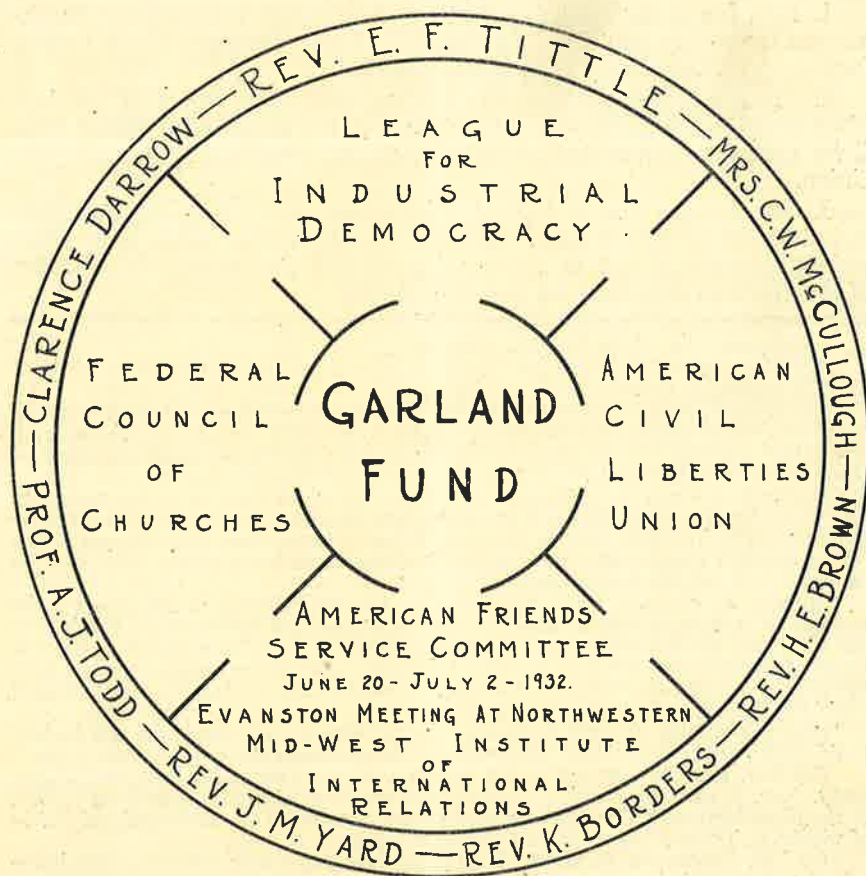


LOANED TO YOU TO READ
AND PASS ON

To the Citizens of Evanston



What a Picture!

LOANED TO YOU TO READ
AND PASS ON

To the Citizens of Evanston

The Preamble to the Constitution of the United States of America begins as follows: "We, the people of the United States, in order to form a more perfect union, establish justice, insure domestic tranquility, provide for the common defense, promote the general welfare and to secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution of the United States of America."

In the light of the above, we citizens of Evanston and near environs, without malice, do protest certain un-American local activities:

DO YOU KNOW THAT

1. Rev. James M. Yard, (a) Director of Religious Education of Northwestern University and Rev. Karl Borders (b) are members of the League for Industrial Democracy (c) known as the L.I.D.

2. These two men and Rev. Ernest Freemont Tittle, pastor of the First Methodist Church, Evanston, and others (d) are members of the Chicago Civil Liberties Committee affiliated with the American Civil Liberties Union.

3. The League for Industrial Democracy and many organizations including the Civil Liberties Union, with equally subtle names have interlocking directorates (e) to a point of perfection that makes the violators of the Sherman anti-trust act look like pikers.

(a) Recent issue of the *Daily Northwestern*.

Also "An interesting editorial appeared in the *Daily Northwestern* of April 29, 1932, reading as follows:

"Uncensored cinema exists in staid old Evanston. The official village censor will be politely set at naught next Wednesday night as reel after reel of Russian-produced film rattles through the projector of the Unitarian Church, the gathering place of Northwestern's Communists.

"One buys a certificate of membership to a club which then pools the money to rent a radical film. Because there are no tickets sold nor operation for profit, anything put on by the club can't be censored. We give the Northwestern chapter of the Nation Student League, alias the Communists, credit for being plenty smooth — too bad they can't practice law in the city.

"Students of Harvard, Columbia and Yale, who participated in the recent futile attempt to investigate the disorders in the Kentucky coal mines which didn't pass the state line, yet the actual conditions are claimed to have been filmed and in the hands of the National Students League. Apparently the eastern college students were not after a chance to investigate, if worse radicals are able to claim pictures of what the Y.M.C.A. calls 'the shame that is Kentucky's'."

"Blue law number one will be legally evaded. Would some kind soul tell us how to do likewise with the others? Remember — we said legally."

(b) Rev. Karl Borders is Chicago Secretary of the League for Industrial Democracy. Rev. Borders the socialist spoke for the youth of America (!) on June 7, 1931, at the First Methodist Church, Evanston, at the meeting of the *Fellowship of Faiths* of which Dr. Tittle is North Shore Division President.

(c) The League for Industrial Democracy was previously known as the Intercollegiate Socialistic Society.

"L.I.D.N.U." marked literature is for sale at the Northwestern University Y.M.C.A. office, Evanston.

(d) The May, 1932, pamphlet of the Chicago Civil Liberties Committee lists among others the following: Dr. Ernest Freemong Tittle, Rev. James M. Yard, Professor Arthur J. Todd of Northwestern University, Mrs. Catherine Waugh McCullough, Rev. Karl Borders, Clarence Darrow, Rev. Charles W. Gilkey as members.

See Chicago Tribune, June 7, 1932, page 14, for further information with names.

(e) "The twentieth anniversary dinner committee of the League for Industrial Democracy showed the astounding interlocking of Communist-Socialist-Pacifist agencies. Among the sixty-six members, were Kirby Page, J. N. Sayre and Roger Baldwin,

4. The Fish Report states that the Civil Liberties Union has been shown to be affiliated with Communism (f). Communism has no room for religion in man's social and political life, and the doctrines of government of Soviet Russia are squarely and actively opposed to those of the United States of America.

5. One Sunday in April, 1932, Rev. Karl Borders delivered a plea for Socialism to the young people at the First Methodist Church, Evanston, and after that meeting on the same night, but on the third floor of the same church, he spoke to a select group on the methods of procedure for the success of the League for Industrial Democracy.

Lenin, the Red leader, said "That which is generally called Socialism is termed by Marx the first or lower phase of Communistic society." (g).

The object of the League for Industrial Democracy is "Education for a new social order based on production for use and not for profit" (h) and this is absolutely inconsistent with the American system guaranteed to each citizen by the Constitution of the United States of America.

Socialism and Communism both spring from the same theories of Marx and Engels and have the common purpose of supplanting our form of government with theirs. They differ only in methods of procedure of accomplishing that end: Socialism by the ballot and educational propaganda, Communism by force and violence. The interlocking activities at times makes for a two fisted attack upon American institutions as is commonly observed.

6. Rev. Hugh Elmer Brown, pastor of the First Congregational Church, Evanston, in "The Little Minister of the First Congregational Church, December 28, 1930," wrote, after speaking of a tour of inspection of the recently remodeled and enlarged First Methodist Church, Evanston, with Dr. Tittle, "The other day Dr. Karl Borders of Chicago Commons

who is the husband of Madeline Z. Doty of the Women's International League for Peace and Freedom. This former I.W.W., ex-convict, A.C.L.U., L.I.D., and Garland Fund Board member, Roger Baldwin, in addressing the gatherings at the anniversary dinner said: "To many of us interlocking directors and to many of us interlocking contributors, it is pretty difficult from whom to bring the greetings and to whom to give the greetings. It is sometimes difficult for me to tell whether I am in a meeting of the League for Industrial Democracy or a meeting of the American Civil Liberties Union. There are a few of us but we cover a long fighting front." (See Reply to a Clergyman by Mrs. A. W. Dilling.)

(f) United States Government Report No. 2290, (Cost 10c) says:

"The American Civil Liberties Union is closely affiliated with the Communist movement in the United States and fully 90% of its efforts are in behalf of Communists who have come in conflict with the law. It claims to stand for free speech, free press and free assembly; but it is quite apparent that the main function of the American Civil Liberties Union (A.C.L.U.) is to attempt to protect Communists in the advocacy of force and violence to overthrow the Government, replacing the American Flag by a Red Flag."

Lusk Report (New York State Legislature):

"The American Civil Liberties Union in last analysis is the supporter of all subversive movements, and its propaganda is detrimental to the interests of the state. It attempts not only to protect crime but to encourage attacks upon our institutions in every form."

Bell County, Kentucky, Attorney Walter B. Smith, on April 9, 1932, in public press uniquely defined the American Civil Liberties Union as "a Godless, self-appointed nondescript, inconoclastic minority of grandeloquent egotists who arrogate to themselves the right to meddle in courts, in legislatures, in educational institutions, and in other people's business everywhere with a pompous air of immunity for your insolent conduct. Under your high sounding name, you seek to create a smoke screen behind which to effect your devilish, uncivil and un-American designs."

(g) "T.N.T." page 42. For sale at Lord's, 50c.

(h) "T.N.T." page 31.

addressed our Woman's Guild. He made a good speech on 'Unemployment.' No self appointed censors made any complaint. But the next day they got into action, and persuaded authorities in the Presbyterian Church to cancel an engagement with Mr. Borders. Then, shortly after, the young people of the First Methodist invited Mr. Borders to address them. Their action was a healthy and useful protest against a growing disposition on the part of some in this community to meddle with freedom of speech within the churches. And now, we read the formation of a large committee, carrying well-known names, and publishing dire threats against certain un-named persons in college faculties and local pulpits. It all seems and sounds incredible. I thought the war was over. I wonder who is on their blacklist? When does the shooting start?"

"Birds of a feather flock together."

7. The League for Industrial Democracy and the Civil Liberties Union receive financial support from the Garland Fund (i) for the furtherance of their propaganda.

(i) The Garland Fund is a gift of a wealthy radical. "In 1922 Charles Garland, a millionaire radical who later served a prison term for connection with a free love colony, established this fund with a gift of \$901,555." (See "T.N.T." page 92.)

Its principal and income are distributed by an organization known as "The American Fund for Public Service, Inc.," 2 West Thirteenth Street, New York.

From their official reports for 1922-1930; it has "given away \$1,378,610 in eight years (May, 1931, page 4)" plus loans to many organizations among which are listed the following:

American Civil Liberties Union.
League for Industrial Democracy.
International Labor Defense (Headquarters in Moscow).
National Mooney Billings Committee.
Equity Printing Co. (Owned by the I.W.W.)
"Daily Worker" (Communist newspaper).
"The World Tomorrow" (Kirby Page, editor).
Sacco-Vanzetti Defense.

"To a group of students at Northwestern University and Garrett Biblical Institute, Evanston, Ill., April 19, 1924, for anti-militaristic movement" (January, 1925, report, page 12).

Committee on Militarism in Education (February, 1929, report, page 10).

Woman's International League for Peace and Freedom (February, 1929, report, page 12). (Mrs. Roger Baldwin, president, is Madeline Z. Doty.)

From their official reports we find the following among others are or have been directors:

William Z. Foster, twice candidate for president of the United States on the Communists Ticket.

Scott Nearing, well known Communist lecturer.

Norman Thomas, A.C.L.U., L.I.D., Socialist candidate for president of the United States, was Socialist candidate for Governor of New York.

Roger N. Baldwin, ex-I.W.W., ex-convict (United States Report 2290), A.C.L.U., L.I.D., advocate of murder (or United States Report 2290).

Rev. Harry F. Ward, secretary Methodist Federation for social service "Ruling Spirit of the ultra-radical, revolutionary and I.W.W. — defending A.C.L.U." from Posters, Politicians, Pacifists — Smith-Johns \$1.00. Constructive Educational Publishing Co., 5421 Ridgewood Court, Chicago. Friend of Soviet Russia.

If you read nothing else on the subject, get a copy of "T.N.T." (50c). The Tower Press, Inc., 180 North Michigan Avenue, Chicago. It cannot be recommended too highly.

"Knowledge is Power" — Knowledge without action leads to mental stagnation

JOIN THE DEFENDERS OF AMERICA

1 NORTH LA SALLE STREET, CHICAGO — YEARLY DUES \$1.00

Trustees FRANK J. LOESCH, COLONEL ROBERT ISHAM RANDOLPH and twelve others

8. The Federal Council of Churches (misnomer) (j) is dominated by the Socialist-Pacifist-Communist (e) interlockages.

9. "Internationalist, Pacifist, Radical Conference Scheduled at Northwestern University." What is to be known as the "Mid-West Institute of International Relations" will be staged at Northwestern University June 20th to July 2nd, 1932, under the auspices of the radical, pacifist, Quaker group, the American Friends Service Committee. The literature announces it to be a "Twelve-Day Course for Public and Private School Teachers, Ministers, Field and Local Peace Workers, College Students, and Others interested in Promoting World Peace."

The faculty and lecturers include Ben M. Cherrington, University of Denver; Grover Clark, National University, Peking, China; Andrew W. Cordier, Manchester College; Glenn Frank, University of Wisconsin; James W. Garner, University of Illinois; Harry D. Gideonse, University of Chicago; Rabbi Louis L. Mann, Sinai Temple; Herbert A. Miller, formerly of Ohio State University; Kirby Page, editor, "World Tomorrow"; Clarence E. Pickett, ex-secretary, American Friends Service Committee; Tucker P. Smith, secretary, Committee on Militarism in Education; Edward S. Steiner, Grinnell College; Ernest Fremont Tittle, First Methodist Episcopal Church, Evanston, Ill.; E. Raymond Wilson, Field Secretary, American Friends Service Committee, and Mrs. Quincy Wright, Cook County League of Women Voters.

Included in this personnel of lecturers and sponsors are some of the leading exponents of internationalism, slacker-pacifism, socialism and radicalism. The least radical are opposed to nationalism and the ultra-radicals are exponents of a complete social change. The institute is directed toward the inculcation of these philosophies in the minds of students and school teachers in particular.

(j) The Chicago Tribune of May 5, 1932, stated "The Chicago Tribune came into possession today of documentary evidence that opposition sponsored by leaders in the Federal Council of Churches and other pacifists to the national defense measures has been financed by one of the most subversive aggregations of Socialists, Communists and other radicals in the United States.

"The evidence discloses that the Committee on Militarism in Education, an organization fighting military training of youth, the World Tomorrow, a radical and Pacifist magazine, with both of which the highest officers and other members of the Federal Council of Churches are prominently identified, and the Woman's League for Peace and Freedom, a radical Pacifist body, have been subsidized by the American Fund for Public Service, 2 West Thirteenth Street, New York, better known as the Garland Fund." (See "T.N.T.," pages 93-105.)

The 12 charges against the Federal Council of Churches are found on pages 2-4 in "Pastors — Politicians — Pacifists":

1. Outside the field of the church — contrary to separation of church — state.
2. Falsely claims to be representative.
3. Cooperates with the same radical groups affiliated with Third International.
4. Attempts to combat every measure for national defense.
5. Among its leaders are the leaders in many radical subversive organizations.
6. Oppose laws to exclude undesirable immigrants led by A.C.L.U. (via Ward).
7. Falsely claims twenty million church members demand United States join League of Nations.
8. Convinced United States Senate that their backers demand adherence to World Court Covenant.
9. Favors complete cancellation of foreign debts.
10. Hopes to attain a united or state church with power to deal with all political and economic questions, even to the tariff.
11. Program of F.C. of C. is contrary to Christ's teachings and is paganism under guise of Christianity.
12. Has budget of about a million dollars through its affiliated and cooperating organizations. Motto seems to be: "My country, right or wrong, I am against it."

Similar institutes are scheduled at Harverford and Wellesley Colleges, both stamping grounds of radical pacifism.

The day-time lectures will be *closed to the public* but evening talks will be given in Harris Hall at 8.30 p.m., that are open to all." (k)

Free speech, free press and free assembly is guaranteed all by the Constitution. But by their "speech, press and assembly" we know them.

The pulpit has told us that we cannot serve two masters, that we cannot serve GOD AND MAMMON.

We cannot serve God and anti-God organizations at the same time. (l).

Since the aforesaid teachers of religion and morals have hook-ups with Socialism and Communism, how can they and other citizens and Non-Preparationists justify their position of receiving their livelihood from a capitalistic society and at the same time support Atheist-Socialistic-Communitistic movements subversive and opposed to and destructive of our American system which educated and fed them better than in any other country in the world? How can Pastors be allowed to preach Christ on Sunday morning and have Atheistic hook-ups the rest of the week?

The historian Macauley said of the United States, "Your republic will be pillaged and ravaged in the 20th century, just as the Roman Empire was by the barbarians of the 5th century, with this difference, that the devastators of the Roman Empire came from abroad while *your barbarians will be the people of your own country and the product of your own institutions.*"

Can the various Boards of Trustees of the churches and of our own Northwestern University be ignorant of these things, or are they permitting their employees in pulpit and faculty to sell us out to the forces which when successful will turn and destroy all that we have held dear for one hundred and fifty years?

The cleverness of the enemy (i and j) camp in subsidizing our camp in a most subtle and successful manner is what America and Evanston must see more clearly. This appeal and protest is intended to show just that. An enlightened public opinion will do the rest.

"Oh cunning enemy

That to catch a saint

And with a saint doth bait thy hook."—Anon.

Signed

John A. Kappelman	B. F. Bliss	Walter F. Eklund	Gerda M. Nelson
Gentz Perry, M. D.	A. L. Terry	Perry S. Eade	E. Nelson
F. H. Rohles	A. J. Arsenau	G. A. Ahrens	Florence Gollos
R. H. Lamoi	R. H. Bottom	K. E. Shepard	C. A. Bunnell
A. F. Peterson	C. M. Bailey	R. M. Conger	Mrs. R. H. Clemence
Clinton W. Favinger	S. Fischer	Anatol Gollos	R. H. Clemence
D. J. Blaauw	O. S. Bowman	Marie Hall	Lawrence G. Weaver

(k) References—American Vigilant Intelligence Federation Bulletin, May 3, 1932, No. 18, page 4.

(l) "Of course, every movement has its innocent dupes. The bulk of Marxian followers regard so-called Christian Socialists as mere beginners, or first-stage Socialist-Communists. It was Marx who said "Religion is the opium of the people," and in getting rid of this "opium" the government of the Union of Soviet Socialist Republics naturally persecuted ministers and destroyed 80,000 of 120,000 Russian Churches first of all. The minister who uses the advertising prestige of Christ and His church to sell atheist Karl Marx's system of government is either one of the blind "leading the blind" or a Judas to Christ and to his flock. If not blind, he should frankly tell his supporters that he is advocating the Socialist overthrow of our social order which would rob them of ownership of their business and property. Otherwise, like a violator of the Pure Food Laws, he is selling goods under false labels. Leading a flock over a precipice into the abyss of Bolshevism is no small crime."

—MRS. ALBERT W. DILLING in "Reply to a Clergyman"

Reprint from EVANSTON NEWS-INDEX, June 8, 1932

(Italicizing Ours)

Deny CIVIL LIBERTIES UNION Fosters Communistic Ideas

The four Evanstonians named in the literature being prepared for the Friday night D.A.R.-American Legion meeting, were interviewed today. Their reaction to the charges made was as follows:

Dr. James M. Yard—"Neither the American Civil Liberties Union nor the League for Industrial Democracy has anything to do with Communism. *I am a member of both organizations.* In contrast to the charges that are being made, the League for Industrial Democracy is doing all that it can to save the country from Communism."

Professor Arthur J. Todd—"The purpose of the American Civil Liberties Union is to assure freedom of speech in the American democracy. I am not a Communist, I never have been a Communist, and I never expect to be a Communist. I am a believer *in fair play and freedom of speech* in a democratic government in a democratic country such as ours. I have too much faith in and love for the United States to believe that even intemperate and foolish criticism can injure it. But I believe that *any attempt to repress and limit freedom of discussion* is dangerous to our whole system of free government."

Dr. E. F. Tittle—"I am a member of the American Civil Liberties Union. I joined years ago. The organization is fighting to preserve our traditional American rights of *freedom of speech, freedom of the press, and freedom of assembly.* The accusations that have been made repeatedly against the Union are *untrue. Nor is there any truth in the statement that the Garland Fund is distributed for Communist propaganda.* It is used to better the existing social order. *The Union has defended the right of Communists to speak.* But let it be understood that to defend freedom of speech does not necessarily mean that the organization which takes this step is in sympathy with the views which they express. Time has proved that it is safest to let them be heard."

Catharine Waugh McCulloch—"I have but recently returned from the Orient, so naturally I am not fully acquainted with all of the local activities. *Certainly I'm a member of the American Civil Liberties Union.* I'm also a member of the Daughters of the American Revolution. As far as the A.C. L.U. is concerned I think it is splendid the way that organization has been standing up for the Constitution of the United States. I am proud of my membership, though I have not taken a very active part in the work they are doing."

Contrast some of these statements with authentic official reports noted in footnotes f and i. The Fish Congressional Investigation on Communism was recently made at a cost of about \$20,000, called approximately 275 witnesses from all classes of people in their meetings held in Washington, D. C., New York, Boston, Chicago, Detroit, Seattle, Portland, San Francisco, Chattanooga, Birmingham, Atlanta, New Orleans and Memphis, in addition to eleven intra-sectional cities.

Sugar-coated Communism called Socialism is what we have at this stage in Evanston.

Lines to Parlor Pink

By ADELAIDE W. NEALL

Tell us, Lady Red,
Sheltered and well fed,
With your international meddling,
And your propaganda peddling,
Do your never tire,
Playing thus with fire,
Or are you so busy pinking,
That you have no time for thinking?
Since Russia, in your eyes,
Is such a paradise,
Lady, must you really stay
Suffering in the U.S.A.?

Tell us, Lady Pink,
Do you truly think
You'd surrender rights and riches
For the joys of digging ditches?
And that you wouldn't mutter
Without privacy or butter?
Lady reared in ease,
Fattened at pink teas!
If you are sincere,
Parlor pulpiteer,
Stop your meddling and your meaching,
And go practice what you're preaching.

For we're not so mad about you
That we can't get on without you!

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To "The Problems of Today":

My check against one or more items below indicates my purpose and plans regarding attendance:

-to attend the course of seven discussion periods on "The Personality of Jesus" to be led by Dr. A. G. Butzer, seven Monday noons in the Memorial Lobby, Central Y.M.C.A.
-to be present Monday, October 3rd for a buffet luncheon between 12:00 and 12:30 p.m.
-to be present at the first session at 12:30 p.m. on Monday, October 3rd, without luncheon.
-to bring other man (or men) with me Oct. 3rd

Signed _____

THIS SIDE OF CARD IS FOR ADDRESS



"The Problems of Today"
45 West Mohawk street
Buffalo, N.Y.

Attention of
Arthur N. Cotton

Baylor Class Told Changes Always Fought

Kirby Page of New York
Delivers 87th Com-
mencement Address.

Special to The News.

WACO, Texas, June 1.—"Change is inevitable; it is desirable, yet it is always bitterly resisted," Kirby Page of New York, editor of the World Tomorrow, told the graduating class of Baylor University at the eighty-seventh commencement of that institution Wednesday. He discussed "Religion and Social Progress."

Dr. Page's youth and early manhood were spent in Lott, Falls County. As a tribute to him, a delegation of sixty persons from the Lott community and other portions of Falls County occupied a section reserved for them in Waco Hall during the commencement exercises.

It was contended by Dr. Page that "no thoughtful and sensitive person can look out over the earth today and desire the perpetuation of its poverty and misery, greed and exploitation, lawlessness and crime, hatred and warfare. When the kingdom of God comes on earth, it will not resemble our present civilization.

Innovator Suspected.

"The innovator is ever regarded with suspicion and hostility. The prophet of the new day must be prepared to face opposition and persecution."

Illustrative of his assertions, the speaker referred to the abuse heaped on Susan B. Anthony, when she first began her crusade in behalf of woman's suffrage, the attacks on those who opposed slavery and the fight waged against John Wesley in his efforts to bring about ecclesiastical reform.

"The supreme illustration, of course," Dr. Page declared, "is Jesus of Nazareth. Jesus insisted that the golden rule must be made applicable to all human beings. To live day by day as a good member of God's home is an extremely dangerous procedure. Such a manner of life is so radical that it arouses fear and enmities. Society is more afraid of the prophet than the criminal. Stoning the innovator is an ancient way of attempting to preserve the existing social order.

"As members of this year's graduating class, you are going out into a swiftly moving stream. Change is everywhere apparent, yet the same old forces of blindness and bigotry, greed and fear are bitterly resisting the transformation of our civilization into a society which more nearly approximates the kingdom of God on earth.

Need Three Qualities.

"Desperately you will need three qualities if you are to become deliverers of your fellowmen: An eager desire to discover the truth about the complex and dangerous problems of the hour; courage to follow the light when you find it, and spiritual power to triumph over the forces of darkness and intolerance, greed and fear. If we fulfill the conditions He fulfilled in His day, the religion of Jesus is practicable for us today."

Diplomas were presented 232 graduates by Dr. W. S. Allen, acting president of Baylor. For the first time since he accepted the place, little more than three months ago, when he was unanimously selected by the trustees, former Gov. Pat M. Neff sat on the stage as the president-elect of Baylor, but functioning Wednesday as chairman of the board of trustees, which office he has filled for the last twenty-eight years.

The two recipients of the doctor of divinity degree were Dr. Walter Hale McKenzie, pastor of the University Baptist Church of Austin, and chairman of the executive board of the Baptist General Convention of Texas, and Dr. John H. Williams, Dallas, executive secretary of the Baptist General Convention. Dr. McKenzie delivered the baccalaureate sermon to Baylor graduates last Sunday. His son, W. H. McKenzie Jr., was among those receiving their A. B. degree Wednesday at Baylor.

VOTERS!!

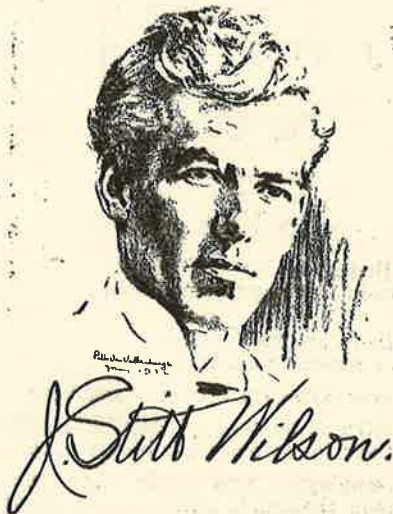
The **FACTS** and **TRUTH** in this Pamphlet
Are of the **UTMOST IMPORTANCE**
TO YOU

THERE IS ONE MAN who has the experience, the training and the freedom from political masters that we must demand in the Representative we send to Congress.

ONLY ONE MAN

Who has the ability and courage to speak for the workers in Washington and the program for deliverance to the common people.

That Man Is



EXPERIENCE: Creditable and efficient service as Mayor of Berkeley; travel in every state of the Union, studying National Needs; travel in all Western Europe, studying International Problems.

TRAINING: Bachelor of Arts and Master of Arts in Economics, Sociology and Politics (Northwestern University, Chicago). An orator of national and international reputation.

FREEDOM: Not controlled by the Privileged Interests and Big Business. **A CANDIDATE OF THE PEOPLE. A FIGHTER, NOT A POLITICIAN.**

PROGRAM: If you want to know what one courageous man could do in Congress to end the present economic misery and threatened economic collapse, read all of this pamphlet.

J. Stitt Wilson is the one man out of 15 candidates for Congress at the Primary Election endorsed by the **NON-PARTISAN POLITICAL FEDERATION OF LABOR.**

This Pamphlet is issued by
**THE SOCIALIST PARTY OF ALAMEDA
COUNTY**



Do You Want **A GOOD JOB FOR LIFE?**

DO YOU WANT normal, continuous employment—a six-hour day and a five-day week, with a substantial income for every family?

DO YOU WANT a substantial insurance in case of sickness or unemployment, and a pension for old age?

DO YOU WANT to strike a blow for your own freedom, and the freedom of your family and your fellow-men, from unemployment, poverty, the threat of want, and the domination of the Money-Power that has such a Strangle-Hold on the very life and opportunity of the people?

IF YOU DO—then vote for the one candidate that stands for a program to secure these things.

Mr. Wilson says that there is no reason in the world why, in an age like this of **POWER MACHINERY**, we should not secure all these things.

VOTE FOR
J. STITT WILSON
Socialist Candidate
For Congress

Do You Know

THAT there are right now over 12,000,000 jobless men and women hunting in vain for a chance to get their bread?

THAT there are millions more who are working only half-time at a greatly reduced daily wage?

THAT over 8,000,000 farmers have been pauperized?

THAT citizens by tens of thousands have lost their businesses, their farms and their homes to the banks?

THAT employers now "take their pick," leaving thousands upon thousands still in the very prime of life as "too old"?

THAT 300,000 youth are wandering like vagabonds over the country because the doors of opportunity are closed?

THAT thousands of these wandering youths are trained college and high school students?

THAT there is now an army of 750,000 "White Collar" men, clerks, accountants, salesmen, executives, managers, crowding the ranks of the unemployed?

And Do You Know

THAT the **POWER OF MACHINERY** is now so great that expert engineers inform us that no matter what Big Business does to pretend to "bring back prosperity," from 4,000,000 to 6,000,000 or more men and women will not be needed to produce all that Big Business can sell?

Do You Want

This Tragedy of the Common People to Continue? Do you want to keep up this kind of prosperity for the few, and economic insecurity for the many?

Do You Want

To rivet the Chains of this Economic Slavery on yourself and your children and your fellow-men?

IF YOU DO, then just keep on voting for the kind of Congressmen that have made the law that has brought us to this ditch.

But, If You Want

To be **ONE** man, **ONE** woman in a Great Battle to put an end to this Economic Insecurity, and Economic Slavery and make the people free, then—

Send J. STITT WILSON
To Congress

SEND HIM THERE by your votes to stand up for Human Rights against the Money-Power; there to plead Your Cause; there to defend your interests, to demand laws to deliver the people from needless economic injustice.

The Core of Our Problem

WORKERS are not paid what they earn so that they may buy all that labor produces. The **OWNERS** of wealth are too few to consume what is left over. Hence the surplus is re-invested in more means of wealth production. Greater production results in even more surplus. Industry stops to wait for consumption, and we have depression.

There is but one solution. Secure to the workers the full product of their toil. Plan production and there will be such abundance as the world has never known.

J. STITT WILSON is the one man in this campaign who knows and dares explain the cause of this poverty in the midst of plenty. Learn who champions your cause.

"What would you think of a woman who made a party and never stopped to count her guests," says Stitt Wilson.

What would you think of the engineers if they started to build the big Bay Bridge and just guessed at the distance across the bay?

Well, that's just what our political leaders and Big Business are doing today with the whole problem of the very life and labor of the masses. They are plunging at it in the dark. They are just guessing at the whole thing. They are engaged in a mad scramble for private profit, no matter what happens to the workers.

They are making shoes and weaving cloth and storing goods that the people can never buy.

They want **YOUR VOTE** for their candidates, that they may keep up this folly. Will you do it Then you ought to suffer.

=====

"WHY THE PEOPLE ARE UNEMPLOYED by millions, and why they suffer Poverty in the midst of Plenty while the Big Boys roll up their unearned wealth is as plain as the noon-day sun," says J. Stitt Wilson.

Will the Other Candidates Answer This?

"Our whole Business System is one vast chaos; a higgeldy-piggeldy, hap-hazard, hit-and-miss, unorganized conflict of private interests, ignorant of the needs of the people, seeking PRIVATE PROFIT out of what ought to be PUBLIC FUNCTIONS.

No group of Bankers, Financiers or Mergers in the whole country is organized to coordinate our industrial life for the PUBLIC GOOD.

Do you want to keep that chaos going? That's the mess our wise political and business leaders have brought us to!

Do You Want to Know the Remedy?

Night after night, in his public speeches, J. Stitt Wilson is telling the people "The Remedy." Take time to read it. This is what he says:

"This chaos and anarchy must give place to order. INTELLIGENT PLANNING in the interest of all the people must displace this mad scramble for private profit.

"SYSTEMATIC PLANNING FOR PUBLIC WELFARE must take the place of this war of 'each against all,' that piles up wealth in the hands of the few, while the producers of wealth suffer or starve.

Congress should be called in session immediately after the election for this ONE SINGLE PURPOSE of passing such bonds and monies as are necessary to begin at once, to order, organize and coordinate our whole economic life to end the present PLUNDER SYSTEM. The President and Congress should lay out the beginning of a SUPER-PLAN of far-reaching changes to make every man and woman and child secure in a chance to labor and live, secure in the full product of his or her toil.

Do You Want

A man in Congress to fight for that Program?
Then find the name, J. STITT WILSON, on your ballot and stamp your cross.

This Is Your Battle

You don't have to vote at all to get the terrible conditions that exist today. You have them now. About the only reason you have to vote is in order to change these conditions.

**Are you going to vote for the
Money-Power and its candidates, or,
are you going to vote for your own
freedom?**

**WHEN J. STITT WILSON SPEAKS IN THIS
DISTRICT HEAR HIM EXPLAIN THIS PRO-
GRAM IN MORE DETAIL.**

=====

The University of Chicago Chapel

CHARLES WHITNEY GILKEY, *Dean*

Order of Service

Autumn Quarter, 1932

SUNDAYS AT 11:00 A.M.

Organ Preludes: Beginning at 10:30

Congregational Hymn

The People standing until after the Chorale

Call to Worship

Invocation:

O Almighty God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication, deliver us when we draw nigh to Thee from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth, through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

The Minister and the People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. *Amen.*

Chorale

Choir and Congregation

O God, our help in ages past,
Our hope for years to come,

Be thou our guard while life shall last,
And our eternal home. *Amen.*

Solo or Anthem

The Scripture

Solo or Anthem

Prayers:

The Minister: The Lord be with you.
The People: *And with thy spirit.*

The Minister and the Choir: Let us pray.
O Lord, show thy mercy upon us.
And grant us thy salvation.
O God, make clean our hearts within us,
And take not thy Holy Spirit from us.

For the Nation; for the University; for Daily Needs; closing with the Lord's Prayer, *said by the Minister and the People.*

Hymn

The People standing

Sermon

Offertory

The offering is devoted to the support of the University Settlement and other philanthropies for which the University has an immediate responsibility.

Sentences

Presentation of Offering

The People standing until after the Benediction

Anthem

Doxology

A Prayer of St. Chrysostom:

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Congregational Hymn

Benediction

Choral Amen

Page 7157

5660 Blackstone

UNIVERSITY PREACHERS FOR THE AUTUMN QUARTER

- OCTOBER 9—THE REVEREND CHARLES W. GILKEY, D.D., Dean of the University Chapel; Professor of Preaching
 16—THE REVEREND ALLAN KNIGHT CHALMERS, D.D., Broadway Tabernacle Church, New York City
 23—THE REVEREND ROBERT RUSSELL WICKS, D.D., Dean of the University Chapel, Princeton University
 30—RABBI STEPHEN S. WISE, Ph.D., Free Synagogue of New York, New York City
- NOVEMBER 6—DEAN GILKEY
 13—FREDERIC WOODWARD, LL.D., Vice-President and Dean of Faculties
 20—THE REVEREND LYNN HAROLD HOUGH, D.D., Ph.D., Litt.D., LL.D., Drew Theological Seminary, Madison, New Jersey
 27—KIRBY PAGE, Editor, *The World Tomorrow*, New York City
- DECEMBER 4—THE REVEREND HAROLD E. B. SPEIGHT, D.D., Professor of Philosophy, Dartmouth College
 11—DEAN GILKEY
 18—THE REVEREND RALPH W. SOCKMAN, D.D., Madison Avenue Methodist Episcopal Church, New York City

MUSICAL VESPER SERVICES, SUNDAYS AT 4:30 P.M.

- OCTOBER 9—The Choir of Olivet Baptist Church, singing a program of Spirituals. WILLIAM HENRY SMITH, Conductor
 16—The Quartet of the North Shore Congregation Israel, GEORGE H. SHAPIRO, Director; RABBI CHARLES E. SHULMAN
 23—The University of Chicago Choir
 30—CLARA M. SCHEVILL and PORTER HEAPS, Contralto Soloist and Organist of the Chapel Musical Staff
- NOVEMBER 6—To be announced
 13—The Avalon A Cappella Choir of Chicago, WALTER ASCHENBRENNER, Conductor
 20—MAUDE BOUSLOUGH and FREDERICK MARRIOTT, Soprano Soloist and Organist of the Chapel Musical Staff; OSCAR CHAUSOW, Violinist
 27—The Hampton Institute Singers: a program of Spirituals

The Chapel is open daily from 9:00 A.M. to 6:00 P.M., and there will be a period of organ music at 5:00 P.M. every day except Saturday, with a musical vesper service Wednesday at 5:00 P.M.

A religious service for all members of the University is conducted by the Divinity Faculties at 11:50 A.M. in the Joseph Bond Chapel on Tuesdays, Wednesdays, Thursdays, and Fridays.

THE BOARD OF SOCIAL SERVICE AND RELIGION

The Board of Social Service and Religion has general oversight of the Sunday and other religious services supported by the University. It is composed of the President, the Vice-President, the Recorder, and sixteen appointed members, eight from the Faculty and eight from the student body:

FORREST A. KINGSBURY, *Chairman*

SHAILER MATHEWS, *Vice-Chairman*

The Executive Officer of the Board is CHARLES W. GILKEY, *Dean of the University Chapel*

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MACK EVANS, *Director*

FRED ADAMS and BRUCE STEWART, *Choir Secretaries*

FREDERICK MARRIOTT, *Chancel Organist, the Sunday Morning Recital and Service*

PORTER HEAPS and EDWARD EIGENSCHENK, *Recital Organists, the Week-day Afternoon Programs*

The University Choir:

MAUDE BOUSLOUGH, *Soprano*

CLARA M. SCHEVILL, *Contralto*

THOR HAGBERG, *Cantor*

EARLE WILKIE, *Cantor*

LAWRENCE GOODNOW, *Cantor*

THE UNIVERSITY OF CHICAGO SETTLEMENT

The University of Chicago Settlement, 4630 Gross Avenue, is the outpost of the social spirit of the University community. The Settlement owns property valued at \$96,000. Responsibility for financing its upkeep and numerous activities rests upon the Board of Directors and the Settlement League, which two groups will raise and expend about \$42,000 for the present fiscal year. In its classes and clubs the Settlement touches the lives of hundreds of children and adults. During the summer a camp cares for children and a "joy bus" takes mothers and children to the parks. Residence in the Settlement is a valuable experience, and may be secured at very reasonable rates. Students are urged to avail themselves of this opportunity.

ARTHUR H. COMPTON
President of the Settlement Board

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MOLLIE RAY CARROLL
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THE MILWAUKEE FORUM

Wisconsin Conservatory of Music Hall

756 N. Milwaukee Street

OPENS EIGHTH ANNUAL PROGRAM FOR 1932-1933

- Thursday, Oct. 6** **POLITICAL SYMPOSIUM.**
Successful candidates for U. S. Senate.
Emil Seidel—Socialist. (Former Mayor of Milwaukee).
F. Ryan Duffy—Democrat.
John J. Blaine or John B. Chapple—Republican.
- Thursday, Oct. 20** **WHY CIVIL DISOBEDIENCE IN INDIA?**
Fritz Kunz,
International Lecturer. Graduate of University of Wisconsin. Twenty years a resident of India.
- Thursday, Nov. 3** **WHAT IS SURE IN PSYCHOLOGY.**
Dr. Samuel M. Stevens,
Assistant Professor of Psychology—Northwestern University.
- Thursday, Nov. 17** **CANADA UNDER PROHIBITION AND AFTER.**
Agnes McPhail,
Member of Canadian Parliament. Canadian Delegate to League of Nations, 1929.
First Woman on Disarmament Committee.
- Thursday, Dec. 1** **IMPERIALISM AS I HAVE SEEN IT.**
Kirby Page,
Editor of "The World Tomorrow". Crossed ocean 18 times. Visited 35 countries.
- Thursday, Dec. 8** **DEBATE ON THE CHINESE-JAPANESE QUESTION.**
No Yong Park,
Native of Manchuria. Harvard Graduate. Prize-winning student in International Relations.
Kinnosuki Adachi,
Author of "Manchuria, A Survey". Formerly Editor of "The Pacific Era".
Lecturer on the Far Eastern themes for twenty-four years.
- Thursday, Jan. 12** **DEBATE—ARE INDUSTRIES MOVING OUT OF WISCONSIN BECAUSE OF EXCESSIVE TAXATION AND LEGISLATION?**
Affirmative: E. L. Kelley,
Former Member, Wis. Tax Commission. Executive Director, Wisconsin Taxpayers' Alliance.
Negative: Dr. John A. Lapp,
Educator, Author, Social Reformer. Formerly of Marquette University.
- Thursday, Jan. 26.** **FATE OF WESTERN CIVILIZATION.**
Reinhold Niebuhr,
Union Theological Seminary, Columbia University.
- Thursday, Feb. 2** **SHOULD WE FOLLOW RUSSIA?**
Scott Nearing,
Professor of Economics.
- Thursday, Feb. 23** **SEX PROBLEMS OF YOUTH.**
Sherwood Eddy,
Author—"Challenge of the East", "Entering Marriage", "Sex and Youth".
Lecturer, World Traveler.

Season Tickets—(10 Meetings)—Two Dollars Fifty Cents.

Single Admission—Fifty Cents.

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M. B. BARKAN, 210 W. Michigan, Marquette 3939—Evenings: ED gewood 2816.

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on
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CHICAGO FORUM • PROGRAM •

❖
Eighth Season • 1932-1933

If time and funds permitted we would present a picture of

- a lighthouse penetrating the darkness over a raging sea—
- or a ladder rising from a deep gulf up to a high level of sunlight and cheer—
- or **something** to suggest that earnest, courageous persons can think **their** way out of depression by acquiring a new social philosophy that would end our political, economic and social debacles and BUILD A BETTER WORLD

THE
CHICAGO
FORUM



INVITES
SUMMONS
CHALLENGES

YOU

To a
HIGH ENDEAVOR!

APPRAISE

This High-Powered Program of THINKING THROUGH
Our National and World Difficulties

OCTOBER 30

"THE SOCIAL PROMISES OF THE TWO MAJOR PARTIES"

What solutions of the present problems of the country do they offer?

DEMOCRAT

Wm. E. Dodd, Professor of History, University of Chicago; one of the official biographers of Woodrow Wilson and a lifetime, liberal democrat.

REPUBLICAN

Arthur J. Todd, Professor of Sociology, Northwestern University; a national leader in social work and a genuinely intelligent conservative.

NOVEMBER 6

"POLITICAL ACTION FOR A NEW SOCIAL ORDER"

The arguments and proposals for overcoming our economic difficulties by creating a new system.

SOCIALIST

Roy E. Burt, Candidate for Governor.

COMMUNIST

Wm. E. Browder, Candidate for U. S. Senator.

NOVEMBER 13

"ENGLAND AND THE WORLD; THE WORKERS' OUTLOOK AND INSIGHTS"

Charles Dukes, Fraternal Delegate of British Trade Union Congress to American Federation of Labor; Internat'l Pres. of Public Service Workers Union; former Labor M. P.

(First in series on "How Goes the Rest of the World?")

NOVEMBER 20

"THE CHALLENGE OF THE INSULL SMASH"

A probing analysis of what Insull actually was doing. Should its recurrence be prevented merely? Or must a new public utility system be demanded?

Paul H. Douglas, Professor of Economics, University of Chicago; Secretary, Utility Consumers and Investors League of Illinois; one of the country's most scientific and courageous economists.

(First meeting in series on "Our Economic Debacles")

NOVEMBER 27

"AMERICA'S GREATEST NEED—A NEW SOCIAL PHILOSOPHY"

Kirby Page, Editor of "The World Tomorrow"; author, "Living Creatively" (the newest of his dozen books); one of our most dynamic leaders toward a better social order.

(First in series on "A New Social Philosophy")

DECEMBER 4

"CONTRASTED WAYS OF LIFE IN EUROPE AND AMERICA"

The basic culture of progressive groups in the old world and suggestions for America.

S. A. Mathiasen, Director of American People's College in Europe; exceptionally competent interpreter of the peoples colleges and workers education movement in Europe.

(Second in series on "A New Social Philosophy")

DECEMBER 11

"SOCIAL VALUES IN MUSIC AND POETRY"

Have some peoples happily and helpfully accepted these spiritual values? Do they suggest a definite new pathway in American life?

James Weldon Johnson, author of "God's Trombones," "The Book of Spirituals," etc.; preeminently a poet and social philosopher who happens to be a Negro.

(Third in series on "A New Social Philosophy")

DECEMBER 18

"RACIAL AND MILITARY PROBLEMS IN HAWAII"

—the exposures in the Massee case and significance of the proposals before Congress for greater militarization of the Islands.

Clarence Darrow, who needs no publicity—a helpful friend of the Chicago Forum from its beginning.

DECEMBER 25 AND JANUARY 1
NO MEETINGS

THE CHICAGO FORUM

FRED ATKINS MOORE, *Director*

Sunday afternoons at 3:15
12th Floor—32 West Randolph St.
Forum Office: 224 So. Michigan Ave.

Season Tickets (20 Meetings), only \$3.50
Single Admission, 35 cents
HARRISON 9047

COMMIT Yourself to the Discipline of UNDERSTANDING the Ways Out of Social Chaos, Despair and Misery

JANUARY 8

"FURTHER MOTIVATIONS IN A NEW SOCIAL PHILOSOPHY"

John Haynes Holmes, Minister of the Community Church of New York, editor of "Unity"; one of America's most challenging spiritual leaders.
(Fourth in series on "A New Social Philosophy")

JANUARY 15

"THE NEW LEADERSHIP COMING IN FRANCE AND EUROPE"

Including an exposition of the mooted question as to whether France is a menace to peace and disarmament.

André Philip, Professor of Economics, University of Lyons, France. One of the younger, aggressive leaders in French politics and in many international associations in Europe; formerly a student at University of Wisconsin.

(Second in series "How Goes the Rest of the World?")

JANUARY 22

"SOVIET RUSSIA—ADVANCING OR FAILING?"

An up-to-date report based upon first-hand (1932) information, by one of the warmest American advocates of the soviet program—

Scott Nearing—just back from Moscow and way stations.

(Third in series "How Goes the Rest of the World?")

JANUARY 29

"A SOCIALIZED BANKING SYSTEM"

A constructive plan for eradicating the fundamental weaknesses and social evils in our present banking system. How bank failures can be entirely eliminated.

Norman Thomas, foremost American socialist.

Real efforts will be made to secure a banker to reply to Mr. Thomas' argument.

(Second in series on "Our Economic Debacles")

FEBRUARY 5

"PHILOSOPHICAL AND PSYCHOLOGICAL IMPERATIVES"

Is there a residue of the most searching thinking of the past and present, that can be used as a corner stone of a better social order?

Harry A. Overstreet, Head of Department of Philosophy, College of the City of New York; lecturer, New School of Social Research; author of "Influencing Human Behavior," etc.

(Fifth in series on "A New Social Philosophy")

FEBRUARY 12

"THE OUTLOOK IN GERMANY"

What are the probabilities that democracy and social evolution will prevail against or be frustrated by the forces of fascism or communism?

Dr. Wilhelm Solzbacher, of Cologne, Germany; a virile leader in the German youth and peace movements and in many international associations in Europe. Twenty-six years old, but already prominent in international reconstruction.

(Fourth in series "How Goes the Rest of the World?")

FEBRUARY 19

"IS ANOTHER WAR IN PROSPECT? WHERE AND WHEN?"

The rumors and fear of a coming war demand thorough analysis by all intelligent people.

Frederic J. Libby of Washington; secretary of National Council for Prevention of War; brilliant peace technologist and aggressive opponent of the war system.

(Fifth in series "How Goes the Rest of the World?")

FEBRUARY 26

"A SOUND SYSTEM OF TAXATION"

The pros and cons of traditional and newly-proposed kinds of taxes. How can we end our tax impasse in Chicago?

Harold M. Groves, Member Wisconsin State Tax Commission; Professor of Economics, University of Wisconsin; former member Wisconsin legislature; a practical and effective "scholar in politics."

(Third in series on "Our Economic Debacles")

MARCH 5

"WHAT PROGRESS TOWARD ECONOMIC PLANNING?"

After all the discussion of the need and possible techniques of economic planning are we getting anywhere?

George Soule, Editor of "The New Republic," thor-

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224 So. Michigan Ave.

Enclosed is \$_____ for _____ Season Tickets at \$3.50 each.

Name _____

Address _____

ough student and explorer of the possibilities of economic planning in American industry.

—o—
MARCH 12

OPEN DATE

for some exceptionally timely subject or newly available worth-while speaker. TO BE ANNOUNCED LATER.

—o—
MARCH 19

"THE WORLD'S TARIFF TANGLE AND STRANGLE"

To what extent are tariffs barriers to economic recovery both here and abroad? What of the World Economic Conference to be held in 1933?

Harry D. Gideonse, Professor of Economics, University of Chicago; editor of an international economic journal; unusually able analyst of world economic problems.

(Fourth in series on "Our Economic Debacles")

—o—
MARCH 26

"IS THE COOPERATIVE MOVEMENT A WAY OUT?"

Why does America not reap the social benefits that

the cooperative movement has achieved in Europe? Does it offer practical possibilities in the new epoch?

Norman Hapgood, former editor of Harper's and Collier's; former Minister to Denmark, familiar with the famous Danish cooperatives; actively associated with the Columbia Conserve Company, famous experimenter in producers' cooperation.

(Fifth in series on "Our Economic Debacles")

Another Thought!

If you, yourself, cannot attend, but agree that this is one of the most vital things happening in Chicago this winter, will you send \$3.50 for a season ticket to be given to an unemployed worker or a student who will gratefully use it? Thus you will share in motivating a longer line of intelligent citizens.

INDEX TO SERIES

"A NEW SOCIAL PHILOSOPHY"

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2. S. A. Mathiasen—Dec. 4.
3. James W. Johnson—Dec. 11.
4. John Haynes Holmes—Jan. 8.
5. Harry A. Overstreet—Feb. 5.

"HOW GOES THE REST OF THE WORLD?"

1. Chas. Dukes—Nov. 20.
2. André Philip—Jan. 15.
3. Scott Nearing—Jan. 22.
4. Wilhelm Solzbacher—Feb. 12.
5. Frederic J. Libby—Feb. 19.

"OUR ECONOMIC DEBACLES"

1. Paul H. Douglas—Nov. 13.
2. Norman Thomas—Jan. 29.
3. Harold M. Groves—Feb. 26.
4. Harry D. Gideonse—March 19.
5. Norman Hapgood—March 26.

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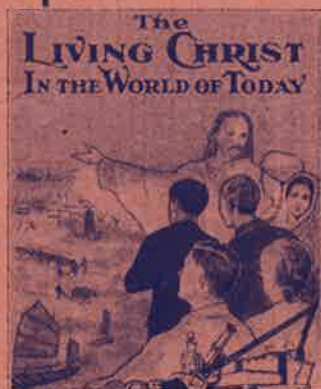
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A

Comprehensive Program



**The Eleventh Quadrennial Convention
of the
STUDENT VOLUNTEER MOVEMENT
Buffalo, N. Y. Dec. 30, 1931-Jan. 3, 1932**

Buffalo Paper No. 4

The Quadrennial Convention

THOUSANDS of men and women now in active service as missionaries abroad or as teachers or ministers at home remember gratefully "Toronto," "Kansas City," "Des Moines," "Indianapolis" or "Detroit" because to them a past Quadrennial has been the most thrilling event of their undergraduate years. Even to many a student who did not in the end find a vocation in religious leadership some Quadrennial between 1887 and 1927 has opened the World—or even Life itself—in all its strange and challenging reality. It is because of this sweep and range of service the Quadrennials perform that the planning committees are chosen far outside the Student Volunteer Movement as such, with members from the student Y. M. C. A. and Y. W. C. A., the several church boards, and university departments of missions. This year's committee, under the chairmanship of Mr. Fay Campbell of Yale, is no exception; and in every arrangement for program, leadership and preparatory reading they have remembered the rich history and high personal significance of these conventions.

Program

THE program will, of course, swing round the phrase "The Living Christ in the World of Today" as a center. It will be constructed to show first the whole social milieu in which the Christian Way and the Christian organization find themselves—a milieu that unavoidably conditions and colors all their effects, accounts for their retardations and detours, and exactly demands of them changes of direction in the immediate future. Next the program will try to disclose the movements of the Spirit of Jesus with and against this environment: those in which God seems to have gone out ahead of us to hammer out a new world—as in India—and those in which Christlike men—like Kagawa of Japan—are creating fullness of life for others.

I

THIS general architectural plan will distribute the platform addresses of the Convention under three heads:

I *Humanity Uprooted—*

- A. A critical analysis of the present world—the break-up of its traditional thought-patterns and the shifting of its ethical ideals.
- B. A critical analysis of Christian world missions—anachronisms in their procedure and inadequacies in their range.

II *Effective Missions Today: descriptions of types and specific cases.*

III *The Future of World Christianity: an interpretation of present trends and a forecast.*

Within this scheme, because the Disarmament Conference at Geneva will convene within a month from the adjournment of the Convention, one platform session will center upon war and disarmament.

But addresses are not the heart of this Convention. They will receive no more emphasis than the other two chief divisions of the program.

II

"AFTERNOON FEATURES" is a pale and non-committal word for the second division. It will consist of several short plays and an elaborate pageant which will at that time or immediately afterward be published and available as models; of moving pictures, national teas and receptions, and of sheer recreation. More details of these next month.

III

IF NOT the heart of the Convention, at least the most delicate and vital of its three parts will be the Round Tables. The ideal of the planning committee for these is a subtle and enormously important one. They can easily degenerate into lectures on the one hand or discussions (mere exchanges of prejudice, as some one has said) on the other. It is most earnestly hoped that they will not! Between twenty and thirty leaders have already been invited to conduct the Round Tables. Each has submitted a subject, which is at once within the theme of the Convention and within the very warmest core of his own knowledge and interest—some phase of world Christianity in which he is not only a factual expert but a thinker and a lover. "Missions in an Industrial Age," "Social Engineering on a World Scale," "The Present Situation Among Moslem Peoples," and "Higher Education in India," are examples. Each delegate also will be asked to designate three or four fields of interest, and he will be assigned to a Round Table leader whose interest coincides as nearly as possible with one of his own. The leader will then meet his group on the footing of friends seated at a luncheon table or about a fireside. As an expert and a hobbyist he will, of course, lay open his field of interest but he will not obsess it. The rest will try to understand it and to share it; to enter into the leader's Idea about his field with the utmost sympathy and yet with many questions and criticisms. During the four sessions of the group the leader will feel free to follow his Idea, wherever it takes him—through whatever by-ways of cooperative thinking—toward a clearer concept of the Christian mission and its conditioning world. In short, the Round Tables, if they succeed, will have become intelligent and passionate conversations.

**DELEGATION QUOTA
FOR YOUR CAMPUS**

Letters containing quota recommendations have been sent to one or two student leaders on your campus. If you have any difficulty securing this or any other information about the Convention you may get it from headquarters by addressing:

RUSSELL B. RICHARDSON
Convention Registrar
Student Volunteer Movement
419 Fourth Avenue New York

**Some of Our Convention
Leaders**

PAUL W. HARRISON, M.D.

For more than twenty years a medical missionary to Arabia.

JOHN MACKAY

Founder and principal of the Anglo-Peruvian College and Professor of Modern Philosophy in the University of San Marcos, Peru, under the Free Church of Scotland.

SAMUEL GUY INMAN

Secretary, Committee on Cooperation in Latin America. Author, "Problems in Pan-Americanism," "Trailing the Conquistadores."

BISHOP McCONNELL

Bishop of the Methodist Episcopal Church. Leading thinker and speaker on missionary and social problems.

JOHN R. MOTT

Chairman of the International Missionary Council, The World's Student Christian Federation, and the Institute of Social and Religious Research.

DANIEL J. FLEMMING

Formerly professor in Forman Christian College, Lahore, India. Professor of Missions, Union Theological Seminary since 1917. Author of many books on Missions.

FLETCHER S. BROCKMAN

For over twenty years Secretary for the Far East of the International Y. M. C. A. Now Secretary of the Committee of Friendship between America and the Far East.

KENNETH S. LATOURETTE

Formerly Professor in Yale-in-China. Since 1921 Professor of Missions in Yale University. Author of "The Development of China," "The Development of Japan," etc.

KENYON L. BUTTERFIELD

Former President of Massachusetts and Michigan Agricultural Colleges. During the past few years has conducted rural and sociological surveys in Africa, India, and China.

KIRBY PAGE

Editor of "The World Tomorrow." Author of "Jesus or Christianity," "Christianity and Economic Problems," "National Defense," etc.

DAVIDSON DON TENGO JABAVU

Professor of Bantu Languages in South African Native College, Fort Hare. Member of the South African Wesleyan Methodist Conference.

SAMUEL M. ZWEMER

Dr. Zwemer was for many years a missionary in Arabia. He has traveled widely in Africa, Syria, Iraq, Persia, India, and China, making an intensive study of Mohammedanism.

Your Support is the Foundation for this Work

H I G H L I G H T S

**THE EMERGENCY SHELTER, 261 GREENE STREET, NEW YORK CITY,
AN ORGANIZATION THAT FEEDS, SHELTERS, AND
BUILDS THE MORALE OF HOMELESS MEN**

What are the Blue Books doing for the worthy men, who have not been case hardened into professional panhandlers? This question is asked many times by those whose tickets have been refused by men who wanted money, not meals. Here is an actual occurrence, and it is not an isolated case by any means, that will answer the question more fully than pages of evidence.

Somewhere in New York there is a man or woman whose initials are "M. B.". On December 19th, "M. B." gave a ticket to a thin, stoop shouldered man. This man came to the Shelter and was warmly greeted by one of our staff men. It was plain to be seen that he was in a bad way. He was shaking like a leaf, almost unable to stand and would have collapsed had he not been held up.

"Come on, brother, put your arm around my shoulder and we'll go in where it's warm," said the aide. "Please, no," replied the unfortunate. "I don't want those men to laugh at me." "Don't you worry about that," was the answer of the aide. "They're your fellow men and your friends." And they were! There was no laughter. These men themselves had known tragedy and felt only sympathy and understanding for it in another. There was not one of them that would have failed to do his all for this brother in misfortune.

The man sat down in the receiving room, bent and trembling. It was evident that he was suffering from something far deeper than temporary distress. Then the organized wheels of the Emergency Shelter started turning in his behalf, for the men here know how to meet emergencies with effective curative measures. In the office a call went over the wire to the hospital to arrange for his admittance. A typist instantly started on a letter to the hospital admitting office. Another 'phone call brought a swift taxi to the door and within 15 minutes from the time this man entered our doors he was being taken, by one of our men, to the hospital, where he could get the expert care he was in need of.

The doctor who examined him at the hospital pronounced it *an extreme case of malnutrition, with other physical complications of an even more serious nature*. "M. B." did not know, when handing out the Blue Book ticket that the man was in such a desperate plight. Had it not been for the possession of the Blue Book and the friendly tickets it contained, the relief extended might have been a nickel or a dime, which would not have secured the aid so desperately needed. Undoubtedly the little ticket passed out saved this man's life, for otherwise there is every possibility that the papers the next day would have mentioned in the small items of news of little importance, "Body of Unidentified Man Found in Street. Victim of Starvation."

Will you remember this absolutely true story when you offer one of your Blue Book tickets to some one soliciting on the streets? If he accepts it, without asking for carfare or some additional financial aid, you will know that you have started some man on the way to rehabilitation and self respect. If he makes any derogatory statement regarding the Shelter or the methods used here, you will know that you are dealing with a professional beggar, who is looking solely for money and would sneer at the constructive assistance that is the salvation of the sincere man.

Here are a few excerpts from the hundreds of letters of gratitude we have received:

"Fifteen days ago the writer asked for food and shelter. The request was cheerfully granted and as a consequence I am on my way to recovery."

"It may interest you to know that since the writer entered the Shelter and saw what was being done by you and your staff, he has improved mentally, morally and physically, thanks to your moral support and sincerity."

"Thank you for the hospitality extended me by you and your staff during my brief stay."

"I thank you for a clean place to sleep and for the wholesome food given me while in distress. I am now working, but I shall never forget your kindness."

This is what your support has helped us to do. We have merely been your executor in alleviating distress and putting men back on their feet. We know that we speak for them in thanking you for all that you have done.

**For further information listen in to our broadcast every Sunday — over station
WAAT ~~1470~~ (940 kilocycles) 4 to 5 P. M. (Time Donated)**

From Douglas Hugh Burnett Letter

Excerpt.....

If I were a married man and with a family dependent on me and unemployed in America it would be dangerous to say what I'd do if there wasn't some decent work available. Single fellows can bat around and dig out a living almost any place so long as they are well but with married men who have family responsibilities it is a matter of such seriousness that I often wonder whether those in power realize how explosive the material is they are dealing with. The only saving thing for them thus far is that the workers are not organized.

Someone has given me a subscription to the "World Tomorrow" and it is one periodical I find time to read. Kirby Page is doing a fine job there and I only hope I can qualify to do something like it some day in connection with China. I have settled down to work here but my heart is still in the East, and I hope my body shall follow in the not too distant future. The Far Eastern cauldron is certainly about to reach the boiling point and I am still enough of an idealist to believe that Japan can't win ultimately until she renounces the tactics of Western Imperialism.

.....Also

"America has to go Socialist if not Communist even under a Republican President if they want to Come up again and they could do it more easily under a Socialist leader who knows how"

Henry Cabot Lodge Urges Futility of Arms-Cut Policy —Kirby Page Calls Arms No Real Protection

Mr Page urged by analogy that since intercity, intertribal, interbaronial and interstate war had been done away with by the establishment of means for the adjudication of disputes, the transition to abolishment of international war on the same basis is possible, "although more difficult to attain," while Mr Lodge set forth that the American policy of the last 12 years of securing international reduction of armaments by example had proved futile, and that the only logical course for the United States to take would be to build its navy to treaty limits and raise its army to the stand-

DIVERSE DEFENSE VIEWS SET FORTH BY SPEAKERS HERE

Both speakers wandered far in fact if not in spirit from the formal subject of discussion, "What National Defense Is Necessary for the United States?" but returned nearer home at the suggestion of Dr William A. Neilson, discussion chairman, in their rebuttal

His answer, wholly in keeping with the position he had maintained in the discussion, drew some gasps of surprise from the audience. He said he would be against driving out the invaders by force, and would institute an economic boycott instead. He had previously stated his advocacy of such a course for China in the present crisis, saying that a declaration of war against Japan would cause China to lose much of the sympathy she now has from the rest of the world. He also predicted "real action" by the League of Nations in dealing with the Sino-Jap situation, and said that the original Chinese boycott of Japanese goods has already put the Nipponese "on the brink of an internal social revolution."

He quoted Col E. M. House as saying that we had been drawn into the World war by unpreparedness, and indicated he agreed with House. He said his "utopia for the preservation of peace for America is founded on the spirit of nationalism of George Washington and Abraham Lincoln."

"Perhaps illumination may be gained by observing the historic process by which wars have been abolished among tribes, cities, petty kingdoms and states. Intercity and interstate harmony was not achieved by changing

"Security can never be achieved by armaments. Indeed, it can only be achieved upon armies and navies. It can only be achieved by another catastrophic war. It can only be achieved by innumerable airplanes dropping bombs and releasing clouds of choking poison gas. Security can only be achieved by international law, by international justice, confidence, and by disarmament."

May I write you a note
sincerely thanking you for the
gift. I have read your book
and appreciate it very much.
I think you were very kind
to remember the Baylor graduates
in such a manner.

Luth Griedsam

[Paul Douglas?]

K.P.

Monday morning

Dear Sherwood:

As you probably know by this time, Kirby came out here Saturday afternoon and we had several hours together. He almost overwhelms me with his energy and faith; I feel as though I would be expressing a lack of confidence in Kirby personally if I turned him down. And he wants a reply today, in order that he may start tomorrow on a money-seeking quest in Florida. But I am not able to send him any final word. He has been more than generous -- he has been Christian -- in his agreement as to the status of the editors in the new arrangement and all that, but I still find myself unconvinced by his figures. Especially, as I am writing him, for the second year. The whole matter remains therefore in a state of semi-suspense. I am telling him that I am willing to let him feel out the Florida prospect; if that response is generous we can take it as a favorable omen.

It was fine to have the talk with you. You really helped a lot in clearing up my mind. And I thought your talk at Orchestra Hall was superb.

Ever yours,

P.H.

THE STUDENT WORLD CHRONICLE

A Survey of Student Christian Movement Action for Disarmament

Lord Cecil's letter published in *The Student World* last spring, and the letter sent from the Federation headquarters to the National Movements in April, have met with a warm response. Since then the question of disarmament has gradually established itself as an important element in the programme of a number of Student Movements, as the outstanding concern in some of them.

During the summer national and regional conferences dealt with disarmament in different ways, often through speeches from experts on international affairs. "These speeches had the effect of quickening the interest amongst the delegates, who represented almost all the branches of the Movement" (Great Britain). Germany, Norway, Holland, Switzerland, Canada, Czechoslovakia report similar experiences. In the United States "disarmament was seriously discussed in most of the seventy or more Christian World Education Institutes held last February and March, and in all the fifteen summer conferences which met in June".

At Williamstown (United States) on the occasion of the Federation Retreat in July, it was unanimously agreed that the Federation should pursue an active policy towards disarmament. At Vaumarcus (Switzerland) in August, after an address on disarmament by Mr. William Martin of the *Journal de Genève*, student representatives of sixteen countries, ably led by Dr. Friis of the League of Nations Secretariat, studied every day the subject in its technical, national and international aspects. Most of those who took part in the group decided to follow up the question on their return to their respective countries.

At Plankenwarth, the South-Eastern European Leaders' Conference, held in Austria in September last, the delegates from Austria, Bulgaria, Czechoslovakia, Hungary, Yugoslavia and from the Russian students in Emigration, unanimously agreed to follow the lead given by Czechoslovakia in focussing the attention of the Bible-study circles of their respective Movements on the problem of

Christianity and war, on a study of the programme of the political parties with regard to the organisation of peace and on the setting aside of Sunday, Nov. 22nd, as a special Day of Prayer for Disarmament.

These and other conferences not only stirred the interest of students of many lands in the coming Disarmament Conference, but led to definite policies and practical measures in various countries :

Regular *study groups* have been launched in many local centres, either within the Student Christian Movement or in cooperation with other organisations. Canada, Czechoslovakia, Great Britain, Holland, Switzerland and France report as having started such groups, on the basis of excellent study outlines, f.i. *Students and Disarmament*, (Council of Christian Associations, U.S.A.), *Disarmament, Political, Economic, Psychological* by Charles Corbett, *Economic Disarmament, Political Disarmament* (Auxiliary Movement of Great Britain).

In France and Great Britain cooperation from other nations is sought in order to bring different national viewpoints to bear on the study. Thus Hanns Lilje of Germany has been invited to visit both these countries in the near future to give lectures and to meet with various small groups.

Among the best and most popular books, used in connection with the study of disarmament, one might mention : *Disarmament* by Madariaga, *World Disarmament* by Maurice Fanshawe, *National Defense* by Kirby Page, *Le Désarmement et l'Union Interparlementaire* by William Martin, *Comment et Pourquoi désarmer* including the official French memorandum (*Europe Nouvelle*, in French).

The Movement in the United States has been particularly active in disarmament propaganda. In September the Council of Christian Associations appointed a "National Student Committee on Disarmament" with sixty-two members chosen from every region of the country. They "took up their task with great enthusiasm, and became active in promoting regional and local plans for stimulating interest in disarmament". On their return from Vaumarcus and Geneva, another group of American students organised an "*Inter-collegiate Disarmament Council*", to coordinate student activities in regard to disarmament, whether undertaken by the Student Movement, by Jewish societies, by the League of Nations Associations, by the League for Industrial Democracy or by International Student Service. Those two groups have set as their aim : a) to promote study and discussion and b) to give definite expression to student opinion on disarmament.

University professors have been requested to bring the question of disarmament within the curriculum of their regular teaching.

INTERESTING SUBJECTS FOR DISCUSSION

Some of the topics you will be interested in, and WORLD ASSOCIATES speakers who discuss them.

International Relations

Sherwood Eddy	Basil Mathews
Francis Harmon	Kirby Page
Stanley High	William Stidger
Charles Hurrey	Walter Van Kirk
Frank Lenz	P. W. Wilson

World Peace and Disarmament—League of Nations—World Court

Henry Crane	Kirby Page
Sherwood Eddy	Ralph Sockman
Francis Harmon	William Stidger
Stanley High	Walter Van Kirk
Basil Mathews	P. W. Wilson

The Far East—Problems of China, Japan, Korea and the Philippines

Grover Clark	Basil Mathews
Ralph Diffendorfer	Kirby Page
Sherwood Eddy	William Stidger
Stanley High	A. L. Warnshuis
Frank Lenz	P. W. Wilson

India

Ralph Diffendorfer	Kirby Page
Sherwood Eddy	Frank Slack
Stanley High	P. W. Wilson

The Near East

Sherwood Eddy
Stanley High
Kirby Page
Frank Slack

Latin America

Charles Hurrey
Samuel G. Inman
P. W. Wilson

European Problems

E. T. Colton	Basil Mathews
Sherwood Eddy	Kirby Page
Francis Harmon	William Stidger
Stanley High	Walter Van Kirk
	P. W. Wilson

Interesting Subjects—Continued

Russia and Communism

E. T. Colton	Kirby Page
Sherwood Eddy	William Stidger
Stanley High	Walter Van Kirk
Basil Mathews	P. W. Wilson

Current Events

Stanley High	P. W. Wilson
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Economic and Social Problems

T. N. Carver	Basil Mathews
Henry Crane	Kirby Page
Sherwood Eddy	Ralph Sockman
Stanley High	William Stidger
Samuel G. Inman	Walter Van Kirk
	P. W. Wilson

Education

T. N. Carver	Kirby Page
Henry Crane	Ralph Sockman
Sherwood Eddy	William Stidger
Edwin Markham	P. W. Wilson

Prohibition

Stanley High	P. W. Wilson
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Religious Problems

Henry Crane	Basil Mathews
Ralph Diffendorfer	Kirby Page
Sherwood Eddy	Ralph Sockman
Stanley High	William Stidger
Edwin Markham	A. L. Warnshuis
	P. W. Wilson

Inspirational Addresses

Henry Crane	Edwin Markham
Ralph Diffendorfer	Kirby Page
Sherwood Eddy	Ralph Sockman
Francis Harmon	William Stidger
Stanley High	Walter Van Kirk
Charles Hurrey	P. W. Wilson

If you must secure a good speaker on short notice, WORLD ASSOCIATES can help you. In an emergency—evenings and holidays—telephone or telegraph: E. R. Leibert, 189 Shonnard Terrace, Yonkers, New York. YONKERS 2478-J.

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Recognized leaders in their fields, and widely popular on the platform, WORLD ASSOCIATES' speakers deal constructively, and brilliantly, with the vital problems of today. Their subjects of address literally "cover the world"—interpreting questions of importance in the international, social, economic, educational and religious fields.

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Through its speakers WORLD ASSOCIATES is serving an increasing number of organizations which demand today not only that speakers hold an audience in the grip of a throbbing attention, but that their authority be drawn from an intimate background of experience and observation.

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The Menace of Japan to World Peace
How Lincoln Met Times Like These
The Vulgar Rich and the Plundering Poor
What is Wrong With Our Economic System?
Awkward Americans
Machine Age Morals
Woman's New Codes
America's Impact Upon the Nations
The Economics of Welfare
The High Pressure Selling of Habit Forming Drugs
The Orient in World Affairs
Rivalries in the Far East
Wanted—More Lopsided People
The Best Hated Race
Mahatma Gandhi—Prophet or Politician?
What's Up in China?
Is Russia a Trade Menace?
Communism and Religion
The Mind and Method of Communism
China Meets the West
A Social Theory of Education
Disarmament—The Last Phase
An Interpretation of Italian Fascism
Financial and Political Aspects of the Depression
Will the Nations Disarm?
What the Younger Generation is Thinking About
Explosive Forces in China
Is the Monroe Doctrine an Obsolete Shibboleth?
Invisible Exports
The Lure of Latin America
Danger Zones of the Social Order
Are the Philippines Ready for Independence?
From Free Trade to Protection: The Story of the British Crisis
What is the Dole?
What Religion Means to Me
Sex Problems of Youth
Gandhi vs. Lenin
An Englishman's View of Prohibition
Russia and India: Two Philosophies of Life
The Regeneration of India
The Undeveloped World: A Summons to Civilization
An Englishman's View of the Crime Wave
Youth's Next Move
Man Power vs. Horse Power
Must We Travel the Moscow Road?
National Defense: What Kind?
A Peace Program for Patriots
The Race Between War and Peace

How World Associates Cooperates With Organizations

WORLD ASSOCIATES can assist you in securing notable speakers on any subjects you wish discussed.

If you require a speaker for a single occasion, we can offer an unusual selection from our list, and will gladly send literature and information as to the rates and availability of those in whom you are interested.

If you wish to secure a particular speaker, whose name does not appear on our list, we will be pleased to make arrangements to supply that speaker for you.

Assistance in Arranging a Series of Discussions

For organizations wishing to plan a well-rounded season's program we offer a special service. WORLD ASSOCIATES can secure qualified speakers and arrange topics for a series of addresses, discussions, or forums to be held throughout the year on any problem or problems in the international, social, economic, educational or religious fields.

Cooperation and Personal Service Assured All Organizations

WORLD ASSOCIATES strives to serve the best interests of all organizations seeking its assistance. No matter how difficult or perplexing your speaker problems are, you will find us ready to cooperate in solving them. Your needs will be given prompt personal attention.

Solving Your Problem— "Is He a Good Speaker?"

You need not grope around in the dark trying to find a speaker qualified to appear before your organization. You can rely upon WORLD ASSOCIATES' speakers. They are nationally and internationally known in their fields and are widely popular on the platform, having appeared before thousands of audiences throughout America and other countries. They can be counted upon to speak with authority, and to deal constructively and brilliantly with the problems you wish discussed.

WORLD ASSOCIATES will be pleased to serve you.

TWENTY SOLUTIONS TO YOUR SPEAKER PROBLEMS

PROFESSOR T. N. CARVER

One of America's foremost economists, Professor Carver's major interest has been the elimination of poverty. He has stood for rigid classicism in economic theory and method, holding that a mastery of price economics is the only national approach to welfare economics. Since 1902 he has been a professor at Harvard University. He initiated the study of Agricultural Economics in this country, with another economist, and helped organize the Office of Markets which has developed into the Bureau of Agricultural Economics—largest bureau in the Department of Agriculture. He is the author of many magazine and newspaper articles, and of fourteen books including "The Distribution of Wealth" and "Essays in Social Justice." He has travelled widely throughout Europe and the United States studying conditions, and has addressed many distinguished audiences on economic problems.

GROVER CLARK

Coming of an American family which for four generations has been connected with the Far East, Grover Clark returned to the Orient to continue there the study of developments begun during his college years in the United States. After two years in Japan, he went to China in 1920 as a professor in the National University of Peking. From 1921 to 1929 he also was editor of the *Peking Leader*, having taken this position because of the opportunity it gave to become intimately acquainted with leaders and developments in all fields of activity. As editor and teacher Mr. Clark became widely known in the Orient and the United States for his thorough knowledge of historical and contemporary conditions, sound judgment and courageous impartiality in interpreting events in the Far East. Since returning to the United States in 1930, he has been writing and lecturing on the Far East, while retaining close contact with development in the Orient.

E. T. COLTON

Continuously since the beginning of the Communist regime in 1917, Dr. Colton has had contact with Communism inside and out of Russia, five years of the period having been spent in Soviet Russia. His recent book "The X Y Z of Communism" is receiving wide and favorable comment. The Glasgow (Scotland) Herald reports: "For learning and for wealth of facts there is probably no book in English quite on a level with it." The London Times states: "It is a singularly sober and up-to-date summary of the Russian experiment. . . Mr. Colton's is the impartiality of the practical man." Intimate contact with leaders in Russia and other European countries and extensive travel have given Dr. Colton a personal world-wide acquaintance and a rare comprehension of peoples and issues. His addresses on Russia and Communism are becoming increasingly popular.

DR. HENRY CRANE

He has frequently been called "the most magnetic speaker for young people in America today." Dr. John Grier Hibben, President of Princeton University, terms him: "An original thinker and brilliant speaker who will command attention and interest. . ." Dr. Crane is pastor of the Elm Park Methodist Episcopal Church of Scranton, Penna. He has appeared before organizations of all kinds, in many churches and in many colleges throughout the United States. In his own student days he was an All-American basketball guard, manager of the football team, member of the baseball team, leader of the glee club and president of the dramatic society. President Hutchins, of Berea College says: ". . . a fascinating personality. He speaks with appreciation of the problems of our times. His scholarship, sincerity and conviction make his eloquence compelling."

RALPH E. DIFFENDORFER

Dr. Diffendorfer recently returned from a visit to the mission fields of Asia where he saw the work of churches in India, China, Japan, Korea and Sumatra as the missionary consultant to the Laymen's Inquiry which is making an intensive study of the methods and work of Christian missions overseas. In India and China he met many important nationals who are in positions of leadership. Dr. Diffendorfer has had rare opportunity to study the mission fields. Since 1924 he has been corresponding secretary of the Board of Foreign Missions of the Methodist Episcopal Church. He was a member of the International Missionary Conference that met in Jerusalem in 1928. He arrived in China shortly after the disturbances of March, 1927, and took part in the church councils of the weeks that followed the Nanking disaster.

SHERWOOD EDDY

In some thirty countries of Asia and Europe Sherwood Eddy has worked among students and in the throbbing centers of political, industrial and social life. He knows hundreds of leaders in all departments of life including Prime Minister Ramsay MacDonald, Bernard Shaw, President Hindenburg, Professor Albert Einstein, Mahatma Gandhi, and Kagawa of Japan. For many years he worked among students and officials in India, China, Japan and the Near East. He returned recently from his eighth visit to Russia, two of which were made to Czarist and six to Soviet Russia. He has written many books on religious, social, political and economic problems—most recently "The World's Danger Zone," "The Challenge of Russia" and "The Challenge of the East." He brings a story of vivid narrative and compelling interest, especially to students and other groups in educational circles.

FRANCIS S. HARMON

A Mississippi newspaper editor and lawyer, Mr. Harmon has, at the age of thirty-seven, become successor to Dr. John R. Mott as General Secretary of the International Committee of the Y. M. C. A., and in that capacity directs a program embracing thirty countries around the world. He served overseas nineteen months as private and commissioned officer, then entered Harvard Law School receiving his degree in 1922. For two years he served as Assistant Attorney General of Mississippi, then ran for Congress, being defeated in the primary by a scant 1500 votes. As editor of the Hattiesburg American he took a pronounced stand against lynching. He has travelled extensively and has observed political, economic and social conditions at first hand both in Europe and America. His newspaper background, legal training, brilliant mind, winning personality and marked platform ability make him unfailingly popular with audiences.

STANLEY HIGH

He will address American audiences of 1932-1933 fresh from a summer spent travelling in Europe and Russia. Stanley High is regarded as one of today's foremost American interpreters of social, political and economic forces. He served through the War as pilot in the Air Service, then travelled through Europe observing the aftermath of that conflict. He went on to China, Korea and Japan, and returning to America wrote "China's Place in the Sun." There followed two more extended trips through Europe and two books: "The Revolt of Youth" and "Europe Turns the Corner." Later, he studied world-changing forces at their sources in 55,000 miles of travel around the world. His magazine articles, newspaper articles as a European correspondent, his books, and his contributions to "The Christian Herald" as writer and later as its editor, have been widely read. Stanley High needs no introduction to American audiences. His addresses are brilliant, forceful and full of color and "by-the-way" experiences.

CHARLES D. HURREY

For fifteen years Mr. Hurrey, travelling in fifty-one countries as an "unofficial ambassador," has made it his business to know what leaders abroad are saying about America. He knows personally thousands of former students from all lands who today occupy influential positions among their people. Some high peaks of his experiences are: a reception by the President of China in the "Forbidden Palace"; conversations with General Aguinaldo in his private library near Manila; glimpses of aborigines in Australia and New Zealand; a mule-back crossing of the Andes; receptions by many Latin American presidents; adventures among the Incas in Cuzco and with natives of Paraguay and Bolivia; and service under fire with the Italian army during the War. Mr. Hurrey is widely known for his winning personality and as a fascinating speaker on subjects of international significance.

SAMUEL GUY INMAN

He is recognized as an outstanding authority on Latin America. One of his greatest accomplishments was riding Mexico of a group of American speculators, when he was instrumental in bringing about the Senate investigation of American oil interests in Mexico several years ago. His actual jobs are three: secretary of the Committee on Cooperation With Latin America, an agency formed to promote better understanding between the two continents; Editor of the Spanish magazine "La Nueva Democracia"; and instructor in international relations at Columbia University. He is author of "Problems in Pan Americanism," "Trailing the Conquistadores," "Ventures in Inter-American Friendship": also of many other books and magazine articles on Latin American problems. Dr. Inman is well known by American audiences for his addresses on international relations.

FRANK B. LENZ

The irresistible call of the Orient pulled him to China in 1916 where for six years he pioneered for the Y. M. C. A. as secretary in the great interior city of Nanchang. "His keen power of analysis impresses men and women of culture and ability," says a well known leader. "The perfectly natural manner of Mr. Lenz' public presentation grips men and establishes confidence. He does not hesitate to share his convictions." Mr. Lenz knows political, economic, social and religious conditions in Europe as well as the Far East. He has toured England, France and Germany. In 1930 he spent six months in China, Japan, Korea and the Philippines, visiting twenty-five major cities and interviewing leaders in each country. He has contributed frequently to The Outlook, The Educational Review, The Christian Herald, The National Geographic, Association Men, World Travel, Japan and other publications.

EDWIN MARKHAM

Acclaimed by thousands as America's greatest living poet, Edwin Markham has written poetry since his early boyhood, when he worked at farming, blacksmithing and herding in California. For thirty-two years he has practiced poetry as an art and profession, and in recent years has given addresses and readings of his works, throughout America. "The Man With the Hoe" is his best known poem, although he has published a dozen others which he considers of equal, if not greater merit. Who's Who in America says of it: "The Man With the Hoe" has received world-wide attention, being held by many as 'the battle cry of the next thousand years.'" Mr. Markham has recently brought out a volume of eighty new poems.

BASIL MATHEWS

Mr. Mathews is returning to America from England for a part of the winter of 1932-33 to give his second lecture series at the Boston University School of Theology. During the 1931-32 term he delivered a series on "The Clash of World Forces." An Oxford University graduate, Mr. Mathews has made his home in England and has travelled in many countries of the world. He has published nearly a score of books, among which are: "Wilfred Grenfell, the Master Mariner," "Three Years War for Peace," "Livingstone the Pathfinder" and "The Riddle of Nearer Asia." Mr. Mathews has served as editor of several periodicals. During the War he was chairman of the Literature Committee of the Ministry of Information in England. He has addressed influential audiences in many countries on world problems.

For literature and detailed information regarding individual speakers, their topics of address, their available dates, and financial arrangements, communicate with:

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E. R. LEIBERT, Director
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Pennsylvania 6-1137, 6-1365

KIRBY PAGE*

Mr. Page has crossed the ocean eighteen times and has visited some thirty-five countries of the world. Among the interesting persons with whom he has talked are Mahatma Gandhi, President Hindenburg, Ramsay MacDonald, Rabindranath Tagore, King Faisal of Iraq, the late President Sun Yat Sen of China, Lloyd George, Kagawa of Japan, and former Foreign Minister Henderson of Great Britain. Mr. Page is Editor of The World Tomorrow and author of twelve volumes on international, social and religious questions. His works have been translated into ten languages. His articles have been published in a score of leading American periodicals. Mr. Page has addressed student and faculty groups in 250 colleges, and is speaking constantly before influential audiences in all sections of the country.

*Available for a limited number of engagements, by special arrangement.

FRANK V. SLACK

Twelve years spent in India gave Frank Slack an intimate knowledge of life in that country. In 1909 he went as student secretary of the Y. M. C. A. to Calcutta, where 15,000 students take the examinations annually. After mastering one of the most difficult of vernaculars he worked among the students of Calcutta for three years. He was then appointed National Secretary of the Student Christian Movement, and later assumed responsibility for the entire Y. M. C. A. program in India and Ceylon. His present relationship as Administrative Secretary for Southern Asia requires frequent trips to Egypt, Palestine, India and Ceylon. Mr. Slack is constantly in touch with changing conditions in Southern Asia through contacts with national leaders and through a steady stream of correspondence from that area. He speaks with authority, therefore, on the problems of India and other countries in Southern Asia.

RALPH W. SOCKMAN

Dr. Sockman, as Radio Preacher of the National Sunday Forum, has had his sermons carried over a national network into thousands of American homes. He is pastor of the Madison Avenue Methodist Episcopal Church in New York City, and has preached in many of the colleges of America, including Princeton, Cornell, Columbia, Dartmouth, Wellesley, the University of Chicago, etc. He has been pastor of the Madison Avenue Church for fifteen years, having been appointed after two years as its associate minister, 1915-17. Dr. Sockman is the author of several books. His "Morals of Tomorrow" has gone through five editions and is being studied in a number of colleges. Dr. Sockman has been a speaker on the program of the National Education Association, and of its various State Associations.

WILLIAM L. STIDGER

Dr. Joseph Fort Newton says of him: "As much a journalist as a preacher, Dr. Stidger knows the cinematographic quality of the popular mind. He is picturesque, at times astounding, always human-hearted. Once heard he will never be forgotten." Dr. Stidger drove a truck in France for the Y. M. C. A. during the War; has written thirty-five books; has toured the world; has lectured in England, Italy, France, China and Japan; has had pastorates in San Francisco, Detroit, Kansas City and Boston. He numbers among his friends all types of humanity, from tramps, bricklayers and prize fighters to the great of the earth. He has friendships with Henry Ford, Jack Dempsey, William Allen White, Ethel Barrymore, Edwin Markham, Will Rogers, Edward Guest, Fred Stone, Luther Burbank, Cyrus Dallin, George Gray Bernard, and scores of other distinguished people.

WALTER VAN KIRK

With international affairs as his field of specialization, Mr. Van Kirk is well qualified to discuss vital questions concerning international relationships in today's world. He has toured Europe twice, meeting many political and diplomatic leaders in practically every nation on the continent. During these tours he served as correspondent for two metropolitan newspapers. Mr. Van Kirk is one of the secretaries of the Commission on International Justice and Goodwill, and in that capacity has made fruitful contacts with men and women of large experience in the field of international relations. He is the author of "Highways to International Goodwill," concerning which the Hon. Alanson B. Houghton said: ". . . an excellent piece of work admirably presented, which I read with interest and approval." Many organizations have sought Mr. Van Kirk as a clear thinker and a forceful and stimulating speaker on international problems.

A. L. WARNSHUIS

More than thirty years of his life have been spent in widely separated parts of the world. In 1900 he went to China as a missionary, and lived in Amoy and Shanghai for twenty years. From 1920 to 1924 he resided in London as secretary of the International Missionary Council. In 1925 he was transferred to this country, with headquarters in New York City. Dr. Warnshuis' frequent visits to all parts of the world during the past twenty years, and his intimate contacts with many religious and political leaders, have given him the opportunity to observe changing conditions—religious, social, economic and political. He is well qualified to speak with authority on the problems of many countries, particularly those in the Far East.

P. W. WILSON

At the age of thirty P. W. Wilson entered Parliament, representing South St. Pancras as a Liberal, and for many years was brought into intimate contact with statesmen in Britain of the highest influence. For twenty-one years a staff member of the London Daily News, he served as assistant editor, Parliamentary correspondent and special correspondent. In 1917 he came to New York as its representative and on a mission of Anglo-American understanding. He is today a special contributor to The New York Times, where his interpretation of foreign affairs and the economic situation and his book reviews have attracted wide attention. He is author of a dozen well-known biographies and religious works. For twelve years Mr. Wilson has addressed leading organizations in the United States and Canada. On two occasions he was selected to deliver the Armistice Day address over the National Broadcasting Company's network.

CAPITALISM IS DOOMED, SAYS NOTED WRITER

Kirby Page Tells Methodists Change to Socialism Is Necessary

Denouncing capitalism, Kirby Page, writer on national and international problems, last night told an audience attending the annual state Methodist conference that the present economic order must be changed peaceably and intelligently to Socialism.

"Capitalism was doomed with the stock market crash of 1929," Page declared.

"The primary motivation of capitalism is based upon self-interest—and we cannot operate the Kingdom of God on the basis of self-interest."

Page predicted that one of three social orders would predominate within the next 25 years—Socialism, Fascism or Communism—and urged that the church promote Socialism, because "it comes nearer to fulfilling Jesus' idea of the type of order for the Kingdom of God."

At the conference yesterday held in Grace Methodist-Episcopal Church, the present war system was condemned as "un-Christian" in an annual report of the Methodist social service, of which Dr. L. B. Longacre is chairman.

An appeal to the government to promote international co-operation thru limitation of armaments, adherence to the world court and League of Nations, and the Kellogg peace pact also was stressed in the report.

Taking its stand on the prohibition question, the commission urged that "our church lend unfaltering adherence to the historic opposition of our church to alcoholic beverages whether in personal use or in legalized traffic."

"To re-establish the legalized manufacture and sale of alcoholic beverages in any form would aggravate the present evils of unemployment and economic insecurity," this commission stated.

All ministers were urged to introduce midweek classes in social and economic problems in the campaign to develop the socially-effective church.

Dr. Lindsay B. Longacre, chairman of the commission, was toastmaster at a social service dinner held last night in Grace Community Church, where the sessions will close today.

Following the banquet Kirby Page, editor of *The World Tomorrow*, addressed a public meeting in the church.

Dr. Longacre, chairman of the commission, was toastmaster at a social service dinner held last night in Grace Community Church, where the sessions will close today.

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Union Theological Seminary.

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And who was better qualified for this task than Norma Page? For long a diligent student and capable teacher of the Word, a writer of more than local note, a wise observer of the big world's passing show,—it was meet that she should write it.

If the test of a book lies not only in the thought that it contains but the thought that it suggests, then, this is a worthwhile book. .. Not only does it give us something to think about, but it furnishes many satisfying, authoritative answers to a thousand and one questions asked by sage and cynic, churchman and non-churchman, Jew and Gentile, concerning the signs of the times, world events and movements. ..


More than that, it will correct the notion of those who hold to the idea of an absentee Landlord of the earth—the heartless indifference charged against the Almighty who built the world and went away and left it to wobble as it would and fare as it might! The rather, it helps us to see clearly, that through the ages, God has been keeping watch above His own, and that one unceasing purpose blazons His path through the ages. ..

And there is more. .. It affords a more familiar acquaintance with "the Open Secret Society of the Saints" as one by one those blest immortals rise from the dust of buried centuries to walk before us. .. Adam .. Abel .. Enoch—God's first prophet, walking hand in hand with his Lord until the day when "he was not, for God took him" to some other world than ours, that he might the more successfully carry on his ministry to other generations. .. Parenthetically and personally I may say that until I read "Two Witnesses," I had always thought that when Enoch left terra firma he went straight on home to Heaven; but now there is room for wonder as to the present habitat of this man who escaped the Almighty's decree and left the world without dying! .. Noah .. and then after awhile, Elijah the Tishbite—to perform his heroic ministry, and then, in his chariot of fire, to ascend and take his place beside Enoch—thus forming the everlasting partnership of the "two witnesses."

And there is more. Much more. .. In panoramic view the ages pass and bring us swiftly to the boom and thunder of the guns of the World War .. the ripening of earth's harvest for the sickle .. and the darkening shadows of the world's Saturday night .. the dreadful scenes of the Great Tribulation that is to come upon the whole earth .. "the time of Jacob's trouble" .. and the part that is to be played by the "two witnesses," Enoch and Elijah. And, then— but you must read the book and see for yourself "the glory that shall follow."

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SURER THAN EYES OR EARS

What can we depend on in these days?

This is the question on lips, and in hearts and minds. All seems unstable, unreliable and men's hearts are failing, through fear and anxiety.

An old man, through trial and persecution, found a remarkable, but simple answer to this perplexing query.

He had walked and talked with Jesus, the Christ, and one day Jesus took him, with James and John, into a mountain.

There this old man's eyes beheld a vision, so glorious and inspiring that he fell down in worship, and plead to be allowed to build an altar then and there. Not only did he see Jesus in His heavenly glory, but Moses, who was dead, was there, and Elijah, who had been taken from earth without dying—and they were speaking together.

Then a light, surely not of earth, overshadowed them all, and a voice from the glory claimed Jesus as son, and commanded them to 'hear Him'. The voice of God! O, what these three men had been privileged to see and hear!

When the cloud was gone and they looked again, only Jesus did they see, and as they went down, Jesus asked them to tell this vision and experience to no one for a while.

How they must have burned to tell it, and let others revel in the news of a heavenly King and kingdom that was coming. When the dead would be alive again, and the living be changed, and a king of power and splendor such as had never reigned upon earth, be in the midst! His oppressed people be a nation among nations again, and once more the 'apple of God's eye' with this dearly beloved Son, as their king.

As Peter grew older and wiser, and the king had been rejected and crucified, he could only long for the time to hasten, and bring the fulfillment of the truth revealed in the vision, for he knew it

would come some day.

Many things were not plain to Peter, but as the years passed, and further revelation of God's great plan was unfolded through Paul, Peter studied the truths of the Hebrew scriptures more and ever more, and taking them with the things spoken and written by Paul, he was constrained to write—

"We have not followed cunningly devised fables when we told you of the majesty and glory of which we were eye-witnesses. We heard the voice from the excellent glory declare, This is my beloved Son, in whom I am well pleased.

"This we saw and heard while in the mount, but we have that which is even surer than our eyes or ears—the word of prophecy.

"This word came not by the will of man, and is not of any man's private interpretation. Our God spoke through these men of old and caused them to write by the power of the Holy Ghost. We do well, indeed if we take heed of them."

What can we depend on? The same thing that Peter found he could rely upon. The precious word of God will never fail, and Peter has shown us that man's explanations and 'great swelling words' are not needed to help us, for one part of the Bible is always explained by other parts, and certainly will never contradict itself.

Furthermore, all who are willing to do His will, will find the path made plain, and grace supplied to walk in His way as it pleases Him.

Look to His precious word, dear reader, surer than eyes or ears, for it is a light indeed, as the days darken in skepticism and unbelief, and the coming of the mighty Savior draws nearer. 1 Pet. 1:16:21.. 2 Tim. 3:16.

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The CHRISTIAN CENTURY

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Dear Kirby:

Just a line before I set myself to the business of trying to think of something pontifical to say about the Lindbergh kidnaping and allied topics (why not a series of editorials on kidnaping -- the L. baby, Shanghai, the little nations at Geneva, and so on?) to tell you how much I appreciate your careful description of the plan you have in mind. I am not ready to write you about it yet; it will be better to wait until after I have had a talk with Sherwood before I do so. But I am greatly interested in it. I find myself wondering just how much of an old man I have become, i.e., how much I am under the influence of fear against taking chances. Yet I feel some obligation not to take too many chances at the expense of my youngsters. All this, however, is for future consideration between us. In the meantime, your letter is here and my wife and I are giving it every free moment. I hardly need to tell you, I am sure, how happy the personal relationship would be if the scheme should work out.

Ever yours,



First Quarter 1932
Student Note

vertrauen. Auch die Abrüstungsfrage, wie jede ernste Lebensfrage, ist eine Glaubenssache. Glauben aber ist etwas durchaus persönliches. Darum ist der Krieg als sittliches Problem zunächst eine persönliche Sache.

Der Verfasser will den Krieg in jeder Form bekämpfen und so dem Frieden dienen, da er überzeugt ist, dass ohne diese prinzipielle Bekämpfung jeder pazifistische Weg im Sande verläuft. Aber man versteht ihn falsch, wenn man in ihm nur den Pazifisten sieht. Dann hat man den tiefsten Grund des Widerstandes nicht erfasst. Dies ist der brennende Wunsch, das Evangelium von dem Kriegsgedanken loszulösen und um der Ehre Gottes willen dem Christentum seine frühere Bereitschaft zu Opfer und zum Kreuz, und damit seinen früheren edlen Stolz und seine Unabhängigkeit zurückzugeben.

W. M.

National Defense

NATIONAL DEFENSE, by Kirby Page. Farrar and Rinehart, Inc., New York City, 1931. Price \$3.00

In Kirby Page's *National Defense* we have an example of the American genius at its best working on the problem of war. It has the value of presenting authentic, useful, significant information in an interesting manner. It has the inadequacy of the American genius in its limited comprehension. It is not fitted into a background of any particular world view.

The limitation is not that of provincialism. This is the work of the modern citizen of the world. The limitation is that which is almost inevitable in the specialist. And in the intricate complexity of the modern world the specialist is essential. People today are impelled by the frantic immediacy of our problems; and in their mental nervousness they can best be interested and educated by facts and pictures. Dramatic "close-ups" always get attention. Philosophy without a wealth of current factual data is no more helpful in the present day than the encyclopedia of information without a philosophy.

It is probable that no one work can satisfy both needs. If we keep this in mind, this book of Kirby Page is perhaps the most useful volume for students of international affairs published recently in the United States. But we do wish that our specialists, writing from the thick of the campaign, would retire, leaving their card files in their offices, if not for one day in seven, at least for one day before writing a book.

The selection of the "close-ups" and their grouping do indicate something of the plot into which they fit. We do get a certain comprehension of the whole when our view includes such related aspects of the problem as economic imperialism, nationalism, militarism, the causes and immediate occasions of the World War, and the present hot points of international friction. Mr. Page's book does this. However, Soviet Russia, in the opinion of the present reviewer, should be given much more consideration by way of interpretation of her rôle in the East and in the West. Any study of the map of the world demands it. Any consideration of the present day in relation to the history of the centuries demands it.

So much of our literature on the world situation lacks perspective that we must emphasise this matter of a world view, a philosophy of history and of humanity. Mr. Page's book, for example, could be used as an appropriate supplement to Oswald Spengler's *Decline of the West*, to fill in the details of that philosophy of history. Or it could fully as appropriately be used as supplementary to much of our evolutionary optimism.

In our view of the fundamental problems of the present world situation there is a tendency on the one hand to romanticism and humanitarianism and on the other hand to pessimism and materialistic determinism. Against the background of religious realism, in its view both of the world and of man, *National Defense* is our best single source book.

R. B. B.

The Riddle of the New Testament and its Solution

THE RIDDLE OF THE NEW TESTAMENT, by Sir Edwyn Hoskyns and Noel Davey. *Publishers : Faber and Faber, London, 1931.*
Price : 10 /6.

It does not often happen that the reviewer comes across a book bearing an unnecessarily modest wrapper. *The Riddle of the New Testament* is announced as an outline for laymen of the actual results of the modern critical method in the study of the New Testament. As a matter of fact it is much more : namely a most original and valuable contribution to the solution of the problem of the New Testament.

There must be many readers of the New Testament who have felt, as it were by intuition, that what the writers call euphemistically the "older criticism" and what is still in fact the popular modern

Kirby Page, Editor of "World Tomorrow", a magazine devoted to current international perplexities, will be in Stillwater Sunday, January 24 to discuss world affairs and the movement for World Peace.

Page will speak at one church service, and afternoon forum in the interest of the approaching event of the World Disarmament Conference at Geneva, February 2, to a joint meeting of all the Young Peoples' Societies of the Church at 6:30 P.M. in the Methodist Episcopal Church, and also to a Union Church Service of all Stillwater churches in the Collego Auditorium at 7:30 P.M.

Kirby Page is widely known as an author and lecturer on a large variety of Social, religious, economic, and international questions. He has traveled widely studying social conditions in almost every quarter of the globe. Since 1921 he has spoken before diversified audiences, but especially collego undergraduates and in student conferences. Many of the students who attended Hollister last summer from A & M and the students who recently returned from Buffalo have had the privilege of hearing the editor and have commented on his thorough understanding of world conditions.

In 1916 & 1917 Page traveled in behalf of student religious work through America, China, Japan, Korea. He is a member of the commission on International Justice and Good Will of the Federal Council of Churches of Christ in America.

He has probably been heard by more undergraduates in American Colleges than any other man living today. He is fearless, courageous, but moved with a deep sense of the reality of God and Life. He is thoroughly Christian in his approach through addresses and publications, among which are, "War, Its Causes, Consequences and Cure", "Christianity and economic Problems", "Imperialism and Nationalism", "Dollars and World Peace", "Jesus or Christianity" and his latest book, "National Defense."

"Not by conforming to this world can humanity be saved. Lying down in the gutter (2) with the derelict is no way to reform him. Acquiescence is not an effective method of remedying evils. Sharing the gains of exploitation and enjoying privileges arising out of injustice will never lead to the transformation of society. Untiring opposition to false standards and ceaseless activity against wrong doing are demanded. by love.

"Blindness and intolerance and fear have always refused to permit a man to treat every other human being under every circumstance as a member of the family, worthy to be loved, forgiven, trusted. So the Jewish leaders gave Jesus his choice. Live as they lived or die."

"Depend upon love. Run the risks. Accept the consequences. Have confidence in God and faith in man. Rather than forsake the way of love it is better for a man to die."

"Mankind can never be lifted to the highest levels if its teachers dwell in the lowlands. To be in the world and yet not of it is the difficult requirement of love. It is better to be enslaved by Romans than by hatred. Genuine freedom can be achieved only by living as a good member of God's Home."

Figures compiled by Senator W.L.Jones, Chm. of the Senate Committee on Appropriations, show that during the year ending July 3, 1930, the total expenditures of the United States for preparations for war and payments arising out of past wars were 70% of the total Federal expenses exclusive of the Postal Service, or \$ 2,800,000,000.00

"Willingness to make use of pacific means of settling international disputes is essential. Knowledge of the causes of hostility and war, appreciation of the nobler aspects of life in other countries, and friendship with other peoples are imperatively demanded. Education for peace will afford far more security than preparedness for war can ever accomplish."

Monday Morning

Dear Kirby:

I will be wiring you in a few minutes, but I also want to get this on the 20th Century. No telling when it will reach New York, for we are in the worst blizzard of the winter. I can't tell you how much I appreciate your generosity in this whole business, and particularly in the matter of editorial relationships. The proposal to arrange the three names alphabetically would, of course, wash that whole issue out, even though I did not feel free to propose it to you. I quite recognize your relation to the paper, its future as well as its past, and I can understand to the full all that this arrangement will mean to you, if it goes through.

But I cannot yet give you a final answer. I spent a lot of time yesterday going over your figures, and my skepticism mounts the more I try to analyze and prognosticate. Especially, I fear, have you failed to take sufficiently into account the financial problem of the second year. When you figure out the probable renewal rate for a genuine radical weekly, and the great unlikelihood of being able to project the luncheon and special meeting method into the second year -- it being one thing to launch a crusade that way, but a far different thing to keep it going on in the same way -- I think you will discover some great holes in the probable budget. Moreover, our business manager, Bob Willett, who is back this morning from a swing around the circle, is bluer than indigo over the outlook. He thinks that most of the publishers will be completely out of advertising in our line before fall, and that the credit and salary situation is going to be so bad that there will be absolutely no margin for almost anybody. That means, of course, absolutely the worst time to launch a new paper, because people will not subscribe to anything they are not now obligated for.

As I look at it this morning, with your bubbling optimism half a continent away, I don't think it can be done. But I'm not willing to say a final no at this point. If you want to make a trail with the Florida lady, on the same terms I suggested in the case of Harold Gray, I'm willing. The outcome might have importance as an indication of the chances. Or if you want to take it up again with your New York group, even slightly enlarged, on the basis of my satisfaction with the editorial arrangement, that's all right too. I've reached the point where I don't care what, if anything, gets back to Morrison.

And in the meantime, I'm still exploring the whole thing in my mind.

It was good of you to come all the way out here, and it is good of you to go so far in understanding and meeting my personal considerations. Whatever comes out of this, I am going to have an even greater admiration for you, and your quality of spirit, than I've had before.

Ever yours,

(signed) Paul

Says Pacifism Only Solution Of World Ills

New York Editor Tells Peace
Council Force Is World's
God—Deadliness of Wea-
pons for War to Destroy
Civilization If Unchecked

Concerted action to obtain world peace was urged by Kirby Page of New York City, editor of The World Tomorrow, in an address before the Elmira Peace Council at a luncheon at the Central Y.M.C.A. Tuesday.

Mr. Page declared that civilization cannot exist much longer under a system of competing violences. This system, he asserted, permeates commerce, politics, international relations and almost every activity. Unless some satisfactory substitute for force be found, the world will perish, he said.



KIRBY PAGE

The speaker advocated also organization of workers so they may not be helpless in the hands of capitalists, of consumers so they can cope with selfish distributors, and of voters so they can obtain their wishes peaceably and effectively.

Page Heard by 170

The luncheon was attended by approximately 135 persons, 35 more coming in to hear Mr. Page. Mrs. Carl W. Tanner presided, the meeting being opened with the reading of the Peace Prayer, by Mrs. J. G. McCarthy. Mrs. George M. Diven spoke on the work accomplished by the Elmira Council, Mrs. Milton F. Spiegel explaining a peace essay contest to be conducted by the organization, and telling of peace posters placed on display by the council.

The speaker was introduced by Dr. Georgia Harkness of Elmira College, through whose efforts he was brought here.

In opening his talk, Mr. Page referred to a recent book, "The Science of Power," by Benjamin Kidd. "Mr. Kidd's book is developed on the thesis that Western civilization rests primarily on a worship of violence," he declared. "The writer points out that all our institutions are based on the principle of the omnipotence of violence.

Force Is All-Powerful

"If you have enough force, you can accomplish your aims. If your opponents have the most power, you are defeated, says Mr. Kidd. "We today are menaced by clash-

ing hostile violences to be found in many levels of life and in several forms. One type of such violences is militarism. In our kind of world, people are responding to greed, fear and hatred. We can't get and maintain security, safety and justice without sufficient volume of organized violence. That violence takes form in armies and navies.

"Our whole international system stands on the theory that without an army and navy equipped with deadly weapons, we cannot obtain justice.

Facism Dedicated to Violence

"Another institution which has sprung from competing violences is Facism, a political system resting on dictatorship and imposing the will of a few on many. Fascists believe that if a small group has enough force and courage, it can seize power, which will be maintained by terror and organized violence. This is demonstrated in Italy and threatens to be seen in Germany, where Hitler made spectacular gains in the last election. Facism is growing and may dominate many nations before long.

"Over against militarism is organized Communism, holding that you must destroy the existing order by violence. Violence is applicable under many forms. Communism, Facism and militarism are not the same, but they have one thing in common, their adherence to violence. All reveal what Kidd calls our 'great pagan retrogression,' our belief in the omnipotence of violence. We must possess power and be prepared to use it.

"In such a world those of us who do not believe in violence are caught in a terrible dilemma. Whether we find a way of escape will determine the future of the world. It is clear that in a world of increasing interdependence, in which weapons of combat become constantly more deadly and titanic, we must either find an effective substitute for violence or we must perish miserably. If we find no answer, our children and grandchildren will pay in blood for our lack of foresight and action.

Must Consider Ethics

"Our problem resolves itself into this: In such a world as this, how can we maintain a non-violent, pacifist attitude and program which is not impotent? How can we have a type of social coercion adequate and effective, and yet keep that restraint from becoming violent?

"Every proposed answer should meet two tests: Will it work and is it ethical? A home could be ruled by love and good will alone, yet some restraint would be necessary there, because the judgment of all members would not always be sound. The same is true of society, which must sometimes use force in restraining its members.

"Restraints are needed likewise among nations. They can be imposed without arms or troops. The League of Nations could coerce its member states by power of moral opinion, diplomatic pressure and embargoes.

"We see competitive violence in imperialism and capitalism. If the victims wait for the condition to right itself, they will wait till the crack of doom. They must be taught to resist by effective, non-violent means. Such means are within their reach, and will prove effective if used intelligently.

"The answer to all these questions is pacifism, which I call socialism—a socialism involving organized, peaceful resistance to abuses. Most of all, in seeking an answer to these perplexing problems, we must keep our tempers and use our brains, for if we do not solve them, society cannot endure.

The committee in charge of the meeting comprised Mrs. Tann, chairman; Mrs. George M. Diven, Dr. Harkness and Mrs. Charles Hughes. Flowers were supplied by the Barnes Flower Shop. Mrs. Buel and the I.

is to make the people the servants of the government. We are turning the American system upside down. We need to get down to brass tacks. This nation never has rested on armed force or violence, but on voluntary service by the people. It is founded on the Bible and Christian theology.

ALIENS ASSAILED

"When any government is not obedient to the will of God, it is our duty to abolish it. He who robs youth of faith in God is a traitor to the country. He who denies the soul and Creator of man is an enemy of America."

He condemned "hundreds of thousands of aliens, who are living on American relief and constantly contributing to the Communist party."

"Why," he queried, "doesn't Congressman Sheppard recognize the 'fifth column' on the relief payrolls?" He termed Harry Bridges, the labor leader, as "chief of staff" in the subversive army.

PAGE TERMED PINK

"The American way of life," he said, "depends upon the free functioning of the private profit system. Dr. Page has always believed in the socialistic or communistic system.

"Before the government can be overthrown," he stated, "the thought life of the people must be subverted. Sinister forces endeavor to do this by (1) destroying the traditions of Christianity, destroying the system of morality as taught by Christ, and destroying the private property system and substituting economic dictatorship."

German airplane factories have estimated production of 60

BOWL San Bernardino ATTACK AIMED AT 'RADICALS' SLAPS BIG MEN

Eminent Educators, Clergymen,
Government Authorities Are
Termed Anti-American

Celebrated American men and institutions were associated with communism and the forces of evil last night by Dan Gilbert, lecturer and religious pamphleteer, who addressed nearly 1,000 citizens in the Redlands municipal bowl.

Speaking under auspices of the Christian and Missionary Alliance church, Dr. Gilbert assailed the Roosevelt administration and Harry Bridges, the Federal Council of Churches and Sherwood Eddy, the Redlands Church Forum and Dr. Kirby Page. Even Congressman Harry R. Sheppard and government conscription plans received verbal slaps.

CALLED UNBELIEVER

"Not one of the men, who has spoken in Redlands under sponsorship of the Church Forum, believes in the virgin birth of Christ," said Dr. Gilbert. Of Dr. Page, who is scheduled as a future forum speaker, he said "he does not believe the Bible is true."

"Such men," he stated later, "are anti-Christian and anti-American."

He accused the Federal Council of Churches of having sponsored companionate marriage and quoted Dr. Sherwood Eddy, "who is the partner of Dr. Page in the publishing business," as having sided with the American Birth Control league, "which has been operating outside the law for years." In referring to many church leaders and famous educators he made free use of the term "intellectual pinks," whom he termed the allies of "the gutter reds."

HITS CONSCRIPTION

"The real American emergency today is not Hitler," he said, "but regimentation of American youth under the excuse of fighting Hitler. He mentioned 'a concerted design to take youth from the home to the slave camp.' There, he said, youth would be subjected to 'Marxian propaganda.'

Without further developing the thought, Dr. Gilbert urged his audience to "take it upon yourselves to bring Congressman Sheppard home." He said the congressman was "not needed in Washington."

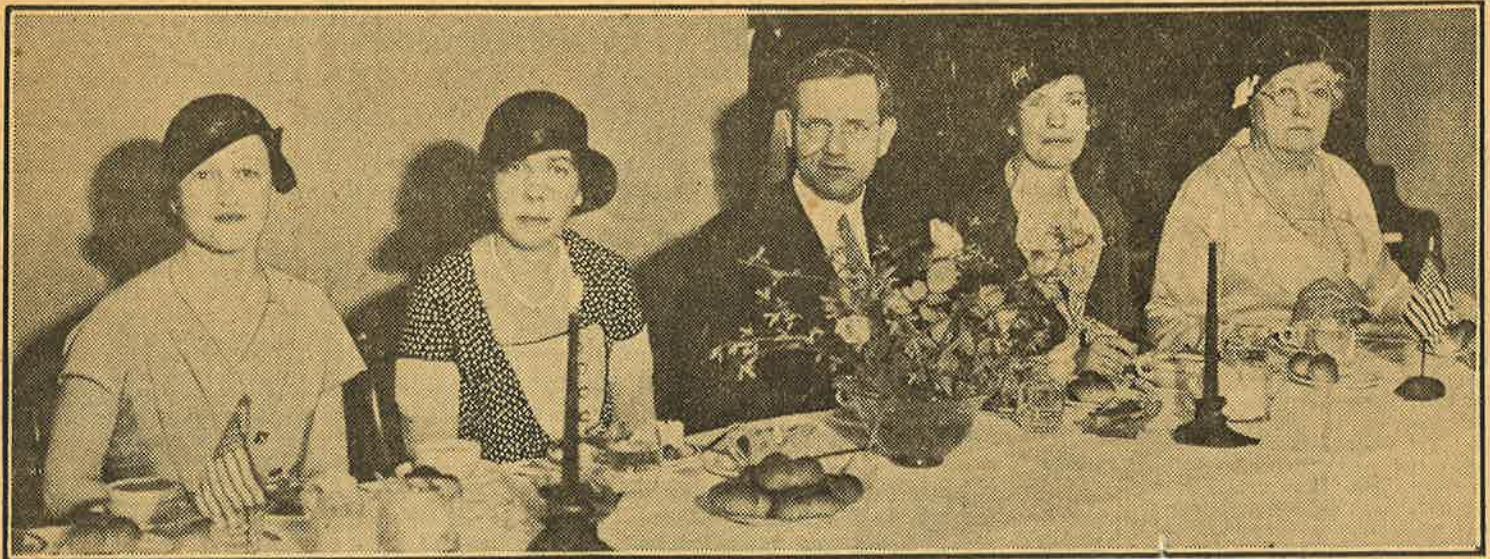
"Virtue is not gone from America," he said, "but it is under attack. 'Forces are at work to undermine the nation by destroying the Christian home. We are permitting educators to kidnap the conscience of youth and to debauch its morals.'

FRANCE UNDERMINED

"The heart and mind of the people are our most important line of defense. Before there is bloodshed in this nation, the battle will be over. France was destroyed because of disloyalty to the ideals that had made the nation great.

"There are two theories of government. One recognizes God as the author of liberty. The other, which is based on force and violence, maintains the animalistic origin and nature of man. It holds that man is no more than a brute, who must be ruled by brute force. "The tendency in America today

New York Editor Is Guest of Peace Council



WHAT Kirby Page, New York City editor, thinks about world problems was heard by 170 Elmirans at a luncheon meeting of the Peace Council at the Central Y. M. C. A. Tuesday. Seated at the speakers' table are, left to right: Mrs. Milton F. Spiegel, Mrs. Carl W. Tanner, chairman, Kirby Page, Dr. Georgia Harkness and Mrs. J. G. McCarthy.

- J. LIVINGSTON R. MORGAN, PH.D., Sc.D. *Chemistry*
Professor of Physical Chemistry, Columbia
- LINDA H. MORLEY *Library Service*
Associate in Library Administration, Columbia; Librarian, Industrial Relations Counselors, Inc., New York City
- MARION MORREY, A.B. *Music Education*
Concert Pianist
- SADIE O. MORRIS, M.S. *Practical Science*
- WHITELAW REID MORRISON, M.D. *Physical Education*
Professor of Hygiene and Physical Education, Oberlin College
- PAUL R. MORT, PH.D. *Educational Administration*
Professor of Education, Columbia, and Director of the School of Education, Teachers College
- LOIS C. MOSSMAN, PH.D. *Education*
Assistant Professor of Education, Columbia
- MARIE MUHLFELD, PH.D. *Child Development and Parent Education*
Research Associate, Child Development Institute, Teachers College
- GLEN H. MULLIN, A.M. *English*
Assistant Professor of English, Columbia
- GARDNER MURPHY, PH.D. *Psychology*
Assistant Professor of Psychology, Columbia
- HELEN A. MURPHY *Speech*
Lecturer in Speech, Teachers College
- HOWARD A. MURPHY, B.M. *Music Education*
Instructor in Music Education, Teachers College
- JAMES L. MURSELL, PH.D. *Music Education*
Professor of Education, Lawrence College
- JOHN M. NELSON, PH.D. *Chemistry*
Professor of Organic Chemistry, Columbia
- JESSE H. NEWLON, A.M., LL.D. *Educational Administration*
Professor of Education, Columbia, and Director of the Lincoln School
- H. RICHARD NIEBUHR, PH.D. *Christian Ethics*
Associate Professor of Christian Ethics, Yale Divinity School
- HOWARD K. NIXON, PH.D. *Business*
Assistant Professor of Advertising, Columbia
- THEODORE NORMANN, A.M. *Music Education*
Teacher of Instrumental Music, New Rochelle, New York
- JOHN K. NORTON, PH.D. *Educational Administration*
Professor of Education, Columbia
- MARGARET ALLTUCKER NORTON, PH.D. *Educational Guidance*
Associate Director of Research, National Education Association, Washington, D. C.
- JUSTIN O'BRIEN, A.M. *French*
Instructor in French, Columbia
- WILLIAM R. ODELL, A.M. *Commercial Education*
Associate in Commercial Education, Teachers College
- MARY P. O'DONNELL, A.M. *Physical Education*
Instructor in Physical Education, Teachers College
- ALBERT T. OLMSTEAD, PH.D. *History*
Professor of Oriental History, Chicago
- WILLIAM I. ORCHARD *Business*
University Extension, Columbia; Batten, Barton, Durstine & Osborn, Inc., New York City
- FLOYD BARRETT O'REAR, PH.D. *Higher Education*
Associate Professor of Education, Columbia
- HAZEL H. OTT, A.M. *Curriculum*
Director of Curriculum, State Department of Public Instruction, South Dakota
- KIRBY PAGE *Christian Ethics*
Editor, *The World Tomorrow*
- JOSEPH A. PARK, A.M. *Higher Education*
Dean of Men, Ohio State
- Z. RITA PARKER, M.D. *Practical Theology*
Psychiatrist, New York City
- RUTH L. PARRISH, A.M. *Household Arts*
Instructor in Household Arts, Teachers College

Columbia University

in the City of New York

SUMMER SESSION

MORNINGSIDE HEIGHTS, CAMP COLUMBIA

AND

COLLEGE OF PHYSICIANS AND SURGEONS

1932



MORNINGSIDE HEIGHTS

NEW YORK

tive Study of Christianity and other Religions, and in Christian Education; and also for the degrees of Doctor of Philosophy in Education, for students with a special interest in religious education, and Doctor of Philosophy in the Philosophy and History of Religion.

REGISTRATION

Candidates for degrees under the Faculty of Union Theological Seminary and others who expect to specialize in theology should report to the Office of the Registrar of Union Theological Seminary on one of the registration days (June 30, July 1 or 2), fill out registration cards, secure approval of their programs of study, and then complete their registration in the University Gymnasium (see p. 3).

NEW TESTAMENT

New Testament s276—The apostolic age. Credit XIII, XIV. 2 points. Professor E. F. SCOTT

9:30, Room 207 Union Theological Seminary

W A study of the beginnings of the church and the development of its ideas and institutions in the primitive age. Special attention will be given to problems which have come to light in recent discussion.

CHRISTIAN ETHICS

Christian Ethics s216—Problems of the modern world. Credit XIII. 2 points. Mr. KIRBY PAGE, Dr. HARRY W. LAIDLER, the Reverend E. B. CHAFFEE, and Professor H. R. NIEBUHR

10:30, Room 305 Union Theological Seminary

W This course will discuss the application of the principles of Christianity to such questions as the following: international relations, including efforts to prevent war; government and private conscience; the place of the individual in a socialized state; our present industrial and social order: can it be Christian?; and civilization and ethics—an analysis of modern civilization as a value-system.

Each instructor will have the class for a period of one or two weeks.

PHILOSOPHY OF RELIGION

For courses in Philosophy see p. 79

Philosophy of Religion s205—Introduction to the Christian faith. Credit XIII. 2 points. Professor A. B. CURRY

11:30, Room 205 Union Theological Seminary

W A general course intended to familiarize the student with the major problems of religion and with the principles for working out a constructive Christian faith.

Philosophy of Religion s208—Two major problems in religion. Credit XIII, XIV. 2 points. Professors H. N. WIEMAN and JOHN BAILLIE

8:30, Room 205 Union Theological Seminary

July 5-22. *The Idea of God.* Professor WIEMAN. Distinction is made between the actuality carrying highest possibilities of value and man's very inadequate ideas about it. The religious problem is considered of combining passionate devotion to the actuality with tentative and tested ideas about its nature.

July 25-August 12. *Immortality.* Professor BAILLIE. The Christian doctrine of eternal life will be made the object of careful analytic study in the light both of its background in the general history of religions, and of its sources in spiritual experience. A special attempt will be made to throw light on the causes of the decreased eschatological emphasis that is characteristic of our own day, and the question will be raised as to the means by which the contemporary mind of America may best be led to an understanding of the real issues involved.

For explanation of marginal letters (K, M, R, etc.) see page 24. For explanation of credit numerals (Credit I, II, IV, etc.) see page 23.

Union Theological Seminary

in the City of New York

SEMINARY COURSES IN THE SUMMER SESSION
OF COLUMBIA UNIVERSITY

JULY 5—AUGUST 12

1932



New York
Broadway at 120th Street
1932

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Case	No. 1
Providence, Ind.	
Sent by	
Address made	

Dear Kirby -

Here is another
6 mo. subscription for The
World Tomorrow. I hope a
number of others on the faculty
list will respond to the
letter I sent them in June.
If not, you may wish
to write them early in
September - most of them
will be away from the
campuses in August.

Thanks you again for
your kind offer to help
me on securing something
to do in New York. It seems

almost certain that I shall receive the position in personnel at T. C. that I applied for. I shall let you know as soon as I have a definite reply for I dislike to ask you to spend much time and energy on job-hunting, specially if this turns out as I hope it will.

I'm finding your "Living Creatively" very helpful. What a splendid collection of material you have at the end of the book!

Yours sincerely,
Maud

Mary Hilman's
address is State Teachers College, Peru, Neb.

COURSES OF INSTRUCTION

NEW TESTAMENT

New Testament s276—The apostolic age. Credit XIII, XIV. 2 points.
Professor E. F. SCOTT
9:30, Room 207 Union Theological Seminary.

A study of the beginnings of the church and the development of its ideas and institutions in the primitive age. Special attention will be given to problems which have come to light in recent discussion.

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2 points. Mr. KIRBY PAGE, Dr. HARRY W. LAIDLER, the Reverend E. B. CHAFFEE, and Professor H. R. NIEBHUR
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Each instructor will have the class for a period of one or two weeks.

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Philosophy of Religion s205—Introduction to the Christian faith.
Credit XIII. 2 points. Professor A. B. CURRY
11:30, Room 205 Union Theological Seminary

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July 25-August 12. The Place of the Supernatural. Professor BROWN.

In this course Professor BROWN calls attention to the renewed interest in the supernatural both in philosophical and religious circles and attempts a reinterpretation of the idea in the light of recent developments in contemporary thought and experience.

Explanation of marginal letters and credit:

*W Registration for this course may be made only upon application to the Office of the Registrar of The Union Theological Seminary. It may be credited toward degrees only by graduates of approved colleges or universities.

XIII. Courses which may be counted toward degrees under the Faculty of Union Theological Seminary, and degrees in Teachers College in Religious Education and other fields approved by the Director of the School of Education.

XIV. Courses which may be counted toward the Ph.D. degree in the Philosophy and History of Religion and with special departmental consent toward the A.M. and Ph.D. degrees in Columbia University.

Fordich

44 pièces

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22	5
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